

127653

BOOK 163 PAGE

609

WHEN RECORDED RETURN TO:  
 TALLEN L. SEAMAN  
 12814 54TH AVENUE NE  
 MARYSVILLE, WASHINGTON 98270

FILED IN RECORD  
 SPANISH WASH  
 BY Chicago Title

MAR 21 11 57 AM '97

G. MASER  
 AUDITOR  
 GARY H. OLSON



## CHICAGO TITLE INSURANCE COMPANY

**DOCUMENT TITLE(S)**

1 MANUFACTURED HOME TITLE ELIMINATION

Order Number: 20255

2

3

4

**REFERENCE NUMBER(S) OF DOCUMENT ASSIGNED OR RELEASED:**
☐ Additional reference numbers on page \_\_\_\_ of document.
**GRANTOR(S):**

1 SEAMAN, TALLEN L

2 SEAMAN, PAULA ILENE

3 US Bancorp Home Loans

☐ Additional names on page \_\_\_\_ of document
**GRANTEE(S):**

1

2

3

☐ Additional names on page \_\_\_\_ of document
**ABBREVIATED LEGAL DESCRIPTION:**

Lot-Unit: 3

Block:

Volume: 3

Page: 261

Section: 8

Township: 3N

Range: 8E

Portion:

Plat Name: SAMUEL J. SEAMAN SHORT PLAT

☐ Complete legal description is on page \_\_\_\_ of document
**ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S):**

03-08-08-3-0-0700-00

Additional Tax Accounts are on page \_\_\_\_ of document

Note: This cover sheet is prepared to conform to the requirements of Chapter 143, Laws of 1996.  
 Nothing on this sheet alters the names, legal description or other information in the attached document.  
 The only purpose of this cover sheet is to assist the auditor in indexing the document in  
 conformance with statute.

The Recorder will rely on the information provided on this form. The staff will not read the document  
 to verify the accuracy or completeness of the indexing information provided herein.

cover/2-5-97/r1m



# MANUFACTURED HOME APPLICATION

Please check one

- ☒ **TITLE ELIMINATION** (Complete all but section 3, below)  
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)  
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

RECORDER'S CLOCK

FILED AT THE REQUEST OF:

NAME

ADDRESS

## 1 MANUFACTURED HOME

TPO/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
	97	PALMHARBOR	66/43	PH200962A

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).  
 Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER  
 03-08-08-3-0-0700

## 3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

## 4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BLDG PERMIT #  
 See attached  
 DATE  
 2/12/97

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE PHONE #
Ken Bond	X Ken Bond Bldg Inspector (509) 427-9484	

## 5 OWNER INFORMATION

COUNTY #	NO UNINC	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FEES
	<input type="checkbox"/> <input type="checkbox"/>	2	1		FILING FEE

REGISTERED LIENHOLDERS	NAME OF FIRST OWNER			--OR-- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document. 371010092 More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.	FEES APPLICATION MOBILE HOME FEES ELIMINATION USE TAX SUB-AGENT FEES TOTAL FEES & TAX \$
	TALLEN L. SEAMAN				
	NAME OF SECOND OWNER				
	PAULA ILIENE SEAMAN				
	ADDRESS OF OWNER				
	12814 54TH AVENUE N.E.				
	CITY				
	MARYSVILLE				
	STATE				
	WA				
ZIP CODE					
98270					
NAME OF FIRST LEGAL OWNER				DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.	
U.S. BANK CORP HOME LOANS					
MAILING ADDRESS OF FIRST LEGAL OWNER					
220 UNITY STREET					
CITY					
BELLINGHAM					
STATE					
WA					
ZIP CODE					
98225					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: X Seaman, Talen L.					

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(s) & Title(s)

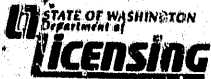
Tallen L. Seaman by Paula Seaman for  
 X Paula Ilene Seaman

WA DLR NO.	DATE OF SALE	PURCHASE PRICE
		\$
DEALER NAME	TAX JURISDICTION/TAX RATE	
DEALER'S AUTHORIZED SIGNATURE		
X		
<input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)		
SUBSCRIBED TO AND SWORN BEFORE ME THIS 16th DAY OF Aug. 1996 Residing in (County) Shohomish		

## 6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/OPS OPERATOR NUMBER	DATE
TORRESO, A. GARCIA	X	310110	3-13-97

MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

- ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land:

Property Tax Parcel Number 03-08-08-3-0-0700

Legal Description:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF THE SAMUEL J. SEAMAN SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 261, SKAMANIA COUNTY RECORDS.

Unofficial Copy