FILED FOR RECORD SKANAPIA 20. WASH BY HOLE of WA, USHS

FEB 14 11 58 AM '97 Robinson AUDITOR GARY M. OLSON

127347

DIVISION OF CHILD SUPPORT 5411 E MILL PLAIN BLDG 3 P O BOX 4269 VANCOUVER WA 98662-0269

BOOK TOO PAGE 621



STATE OF WASHINGTON
DEPARTMENT OF SOCIAL AND HEALTH SERVICE

| / \W / DN | ISION OF CHILD SUPPORT (DC | S) | |
|---|--|--|---------------------|
| NOTIC | E AND STATEMENT OF | LIEN | |
| Grantor or Debtor: Arthur C. Su | | | |
| DOB 10/24/5 | 1 | , SSN | |
| Grantee or Creditor: The Departme | nt of Social and Health Services (| DSHS). | |
| Legal Description: | | | |
| | W 3 | | |
| | . J. J | | |
| Asselsor's Property Tax Parcel Accou | nt Number: | | 4 |
| DSH3 claims that the debtor named Support (DCS) files a lien in the amo | above owes past-duo chi'd | an was some | |
| Support (DCS) files a lien in the amo | unt of \$ 27,396.66 in | ort. The Division of Skamania | Child County on: |
| All real and personal property of | | The second secon | |
| | me deotor namen above except | Tribal Trust property | |
| Only the property described in the | e Legal Description section abov | /e. | . J. |
| | | | |
| February 12, 1997 Date | K. Fisher | | - AF |
| /ale | Authorized Representativ DIVISION OF CHILD SU | ve PROPT | - |
| | | POKI | |
| | (360) 696-6391 Telephone Number | | ÷ |
| reply, refer to: | | | |
| Care #: 535710 13 | 1415 | | |
| OTICE AND STATEMENT OF LIEN 515 09-282 (REV. 09/1996) | | (FG REL:1: (0824:970) 535710/ | 212:180414) |
| | | | Marie o |
| | | | Adexed, Di |
| 경영화 나 있는데 집안하는 이 없이다. | | | indirect |