

127293

BOOK 762 PAGE 462

FILED FOR RECORD
SKAMIA CO. WASH
BY DEKORBA CO. TITLE

FEB 7 1 53 PM '97

A. Moser

AUDITOR

GARY M. OLSON

AFTER RECORDING MAIL TO:

Name HEADLANDS MTO

Address 10801 MAIN ST. #202

City / State BELLEVUE, WA 98004

Document Title(s): (or transactions contained therein)

1. MANUFACTURED HOME APPLICATION
- 2.
- 3.
- 4.



**First American Title
Insurance Company**

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

(this space for title company use only)

Grantor(s): (Last name first, then first name and initials)

1. ALEXANDRA G. LYNCH
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. HEADLANDS MORTGAGE CO.
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

LOT 1 GREEN ACRES SUB. REC IN B. B "
PAGE 82

☐ Complete legal description is on page 2 of document

Assessor's Property Tax Parcel / Account Number(s): 02-07-20-0-0-0209-00

Registered ☒
Advised, Dir ☒
Indirect ☒
Filmed ☒
Mailed ☒

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

FILED AT THE REQUEST OF:
NAME

ADDRESS

Please check one

- ☒ **TITLE ELIMINATION** (Complete all but section 3, below)
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

1 MANUFACTURED HOME

| | | | | |
|------------------|--------------|---------------------|-----------------------|---|
| TPC/PLATE NUMBER | YEAR 1997 | MAKE GOLDENQUEST | WIDTH/LENGTH 56x27 | VEHICLE IDENTIFICATION NUMBER (VIN) GW0R23N17557 |
|------------------|--------------|---------------------|-----------------------|---|

2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
 Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
02-01-20-0-0-0209-00

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

| | | | |
|------|----------------------------|----------------|------|
| NAME | TITLE COMPANY/PHONE NUMBER | SIGNATURE X | DATE |
|------|----------------------------|----------------|------|

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

| | | | |
|-------------------|--|--|------------------|
| NAME Ken Baird | SIGNATURE/TITLE X Ken Baird Building Dept | BLOG PERMIT OFFICE/PHONE # (509) 427-9484 | DATE 10/25/96 |
|-------------------|--|--|------------------|

5 OWNER INFORMATION

| | | | | |
|---|--------------------------|---------------------|---|-----------|
| COUNTY # NO. UNINC <input checked="" type="checkbox"/> <input type="checkbox"/> | # REGISTERED OWNERS 2 | # LEGAL OWNERS 1 | Provide the Washington Driver's License or I.D. card number (PIC) for each owner: | FILED FEE |
|---|--------------------------|---------------------|---|-----------|

| | |
|---|--------------|
| NAME OF FIRST OWNER ALEXANDRA G. LYNCH | LYNCH 6345BN |
|---|--------------|

| | |
|----------------------|--|
| NAME OF SECOND OWNER | |
|----------------------|--|

| | |
|--|--|
| ADDRESS OF OWNER 10421 RANKIN DRIVE | |
|--|--|

| | | |
|-------------------|-------------|-------------------|
| CITY VANCOUVER | STATE WA | ZIP CODE 98665 |
|-------------------|-------------|-------------------|

| | |
|---|--|
| NAME OF FIRST LEGAL OWNER HEADLANDS MORTGAGE COMPANY | |
|---|--|

| | |
|--|--|
| MAILING ADDRESS OF FIRST LEGAL OWNER 10801 MAIN ST. # 202 | |
|--|--|

| | | |
|------------------|-------------|-------------------|
| CITY BELLEVUE | STATE WA | ZIP CODE 98004 |
|------------------|-------------|-------------------|

| | |
|---|------------------|
| SIGNATURE OF LEGAL OWNER (Indicate consent for elimination of title removal from real property) X Alexandra G. Lynch | DATE 10/30/96 |
|---|------------------|

--OR-- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.

More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

| | | |
|-------------|--------------|----------------------|
| WA DLIR NO. | DATE OF SALE | PURCHASE PRICE \$ |
|-------------|--------------|----------------------|

| | |
|-------------|---------------------------|
| DEALER NAME | TAX JURISDICTION/TAX RATE |
|-------------|---------------------------|

| | |
|------------------------------------|--|
| DEALER'S AUTHORIZED SIGNATURE X | |
|------------------------------------|--|

| |
|---|
| <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery) |
|---|

| | | |
|---|--|----------------------|
| NOTARY OR LICENSING AGENT & NUMBER X Deb J. Barnum DEB J. BARNUM | SUBSCRIBED TO AND SWORN BEFORE ME THIS 30th DAY OF SEPTEMBER 1996 | Residing in (County) |
|---|--|----------------------|

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

| | | | |
|----------------------|-----------------------------|--|----------------|
| NAME Angela Moser | SIGNATURE X Angela Moser | OFFICE/VFS OPERATOR NUMBER 30-01-08 | DATE 2-7-97 |
|----------------------|-----------------------------|--|----------------|

Lot 1 of the Green Acres Subdivision recorded in Book B of plats,
Page 82, in the County of Skamania, State of Washington.

Unofficial
Copy