

126923

BOOK 114 PAGE 350

MANUFACTURED HOME APPLICATION

TITLE OPTIONS

- ☐ Original
☐ Transfer
☐ Duplicate
☐ Release

- ☒ **TITLE ELIMINATION** (Complete all but section 3, below)
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

FILED FOR RECORD & CLOCK
 SKAMANIA CO. WASH
 BY Chicago Title
 Dec 12 3 54 PM '96
 GARY H. OLSON
 RECORDING REQUESTOR

1 **MANUFACTURED HOME**

YEAR 93	MAKE ARDMR	WIDTH/DEPTH 52 x 28	VEHICLE IDENTIFICATION NUMBER (VIN) 112919	COLOR #1 TOP OR FRONT	COLOR #2 BOTTOM OR REAR COLOR
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2 **LAND**

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
 • Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED

PROPT. TAX PARCEL NUMBER: 1-5-5-603

3 **TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE X	DATE
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NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4 **BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME <u>Ten Baird</u>	SIGNATURE/TITLE X <u>Ten Baird</u>	BUILDING PERMIT OFFICE/PHONE NUMBER <u>(509) 427-9484</u>	DATE <u>12/9/96</u>
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5 **OWNER INFORMATION**

COUNTY #	INC.	UNINC.	NUMBER OF REGISTERED OWNERS 2	NUMBER OF LEGAL OWNERS 1	Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:	FILING FEE
REGISTERED OWNER NAME OF FIRST REGISTERED OWNER <u>CLARK; Jerry G.</u> NAME OF SECOND REGISTERED OWNER <u>CLARK; Patricia J.</u> ADDRESS OF FIRST REGISTERED OWNER <u>141 Old Lawton Creek Road</u> CITY <u>Washougal</u> STATE <u>WA</u> ZIP CODE <u>98671</u> NAME OF FIRST LEGAL OWNER* <u>Bank of America, FSB</u> Loan # <u>0060129123</u> MAILING ADDRESS OF FIRST LEGAL OWNER <u>2525 SW First Ave. #230</u> CITY <u>Portland</u> STATE <u>OR</u> ZIP CODE <u>97201</u> *SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR DATE <u>12/14/96</u> ELIMINATION OF TITLE: <input checked="" type="checkbox"/>						APPLICATION MOBILE HOME ELIMINATION OF TITLE USE TAX SUB-AGENT FEES TOTAL FEES & TAX \$

This "NUMBER" may be found on your Washington Driver's License/I.D. Card --OR-- if the owner is a business, provide the Unified business identifier (UBI) number.

More than two registered or one legal owner? Please use attachment forms (TD-420-732)

6 **DEALER'S REPORT OF SALE**

Anyone who knowingly makes a false statement of material facts in connection with the sale of a vehicle, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4B.12.210). I DO SOLEMNLY SWEAR UNDER PENALTY OF PERJURY LAW THAT I HAVE BEEN REGISTERED AS A DEALER OF VEHICLES AND THIS INFORMATION IS TRUE.

Registered Owner Signature(s):
 X Jerry G. Clark
 X Patricia J. Clark
 X

DEALER'S AUTHORIZED SIGNATURE
 X

PURCHASE PRICE \$
TAX JURISDICTION/TAX RATE
DATE OF SALE

HISTORICAL OR LICENSE AGENT'S NUMBER: Phyllis K. Oles Subscribed and Sworn to before me this 3rd day of Dec 1996 in Clark County

USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)

6 **COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME <u>Angela Moser</u>	SIGNATURE X <u>Angela Moser</u>	OFFICE/PHONE NUMBER <u>20-0408</u>	DATE <u>12-12-96</u>
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7 **RECORDING OFFICE**

This form has been recorded in the county records.

RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
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A portion of the West half of the Southwest quarter of Section 5, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of said Southwest quarter; thence North $00^{\circ}46'52''$ East along the West line of said Southwest quarter, 834.82 feet to the true point of beginning; thence North $00^{\circ}46'52''$ East along said West line, 330 feet; thence South $89^{\circ}13'08''$ East, 660 feet; thence South $00^{\circ}46'52''$ West parallel with said West line, 330 feet; thence North $89^{\circ}13'08''$ West, 660 feet to the true point of beginning.