



126777

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MANUFACTURED HOME  
APPLICATIONFILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

FILED AT THE REQUEST OF:

NAME

ADDRESS

Please check one

☒  
☐  
☐

TITLE ELIMINATION (Complete all but section 3, below)

TRANSFER IN LOCATION (Complete ALL sections below)

REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

Nov 25 3 37 PM '96

P. J. J. J.  
AUDITOR

CARY M. OLSON

## 1 MANUFACTURED HOME

TPO/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
	1996	WINTERHAVEN	66/142	6H16002K N16725

## 2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER  
04-07-25-3-0-00300

## 3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

## 4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BLDG PERMIT #

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE/PHONE #	DATE
Ken Baird	X Ken Baird Bldg Dept (509) 467-9788		8/12/96

## 5 OWNER INFORMATION

COUNTY #	INC	UNINC	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FILING FEE
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2	1		

NAME OF FIRST OWNER	WILLIAM BRAY	APPLICATION
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NAME OF SECOND OWNER	MARY ELLEN BRAY	MOBILE HOME FEES
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ADDRESS OF OWNER	PO BOX 1074	ELIMINATION
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CITY	STEVENSON	STATE	WA	ZIP CODE	98648	USE TAX	Filed
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NAME OF FIRST LEGAL OWNER	ACCUBANC MORTGAGE CORP	SUB-AGENT FEES
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MAILING ADDRESS OF FIRST LEGAL OWNER	3835 NE HANCOCK ST #101	More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.	TOTAL FEES & TAX
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CITY	PORTLAND	STATE	OR	ZIP CODE	97213	
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SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY: X	DEALER'S REPORT OF SALE
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Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4B.12.210). I DO NOT MAKE ANY STATEMENT UNDER PENALTY OF PERJURY LAW THAT I WEARE THE LEGAL OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

WA DLR NO.	DATE OF SALE	PURCHASE PRICE
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DEALER NAME	TAX JURISDICTION/TAX RATE
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DEALER'S AUTHORIZED SIGNATURE	
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☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of "very")

NOTARY PUBLIC	SUBSCRIBED TO AND SWORN BEFORE ME THIS	Residing in (County)
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COUNTY AUDITOR AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)	
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I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/OPS OPERATOR NUMBER	DATE
Angela Maser	X Angela Maser	30-61-08	11-25-96

DESCRIPTION.

A tract of land in the Southwest Quarter of the Southwest Quarter of Section 25, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the STEEL HEAD POINT SHORT PLAT, recorded in Book 3 of Plats, Page 187, Skamania County Deed Records.

TOGETHER with a 20 foot and a 60 foot roadway easement over Lot 2, as shown on the recorded River Bluff Short Plat, recorded in Book 3 of Plats, Page 188, Skamania County Deed Records.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collections, or any covenants, conditions and restrictions under which estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

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