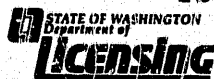


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BOOK 160 PAGE 414



MANUFACTURED HOME APPLICATION

FILED AT THE REQUEST OF:
NAME
ADDRESS

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete all sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

OCT 28 3 12 PM '96

P. J. Moyer
AUDITOR
GARY M. OLSON

1 MANUFACTURED HOME				
PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
\$92648	1979	FLTD	164 X 28	IDFL2B903041570

2 LAND
 Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
 Manufactured home will be ☒ AFFIXED ☐ REMOVED
 PROPERTY TAX PARCEL NUMBER: 02-07-2-1-0203-00

3 TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership is true and correct per the real property records.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION			
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.			
NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE/PHONE #	DATE
Ken Baird	X Ken Baird Bldg. Inspector	(509) 427-9484	10/25/96

5 OWNER INFORMATION			
COUNTY	INC. UNINC.	# REGISTERED OWNERS	# LEGAL OWNERS
	<input checked="" type="checkbox"/> <input type="checkbox"/>	2	1
Provide the Washington Driver's License or I.D. card number (PIC) for each owner:			
FILING FEE			
APPLICATION			
MOBILE HOME FEES			
ELIMINATION <input checked="" type="checkbox"/> Indexed, Dir. <input checked="" type="checkbox"/>			
USE TAX <input checked="" type="checkbox"/> Indirect <input checked="" type="checkbox"/>			
SUB-AGENT FEES <input checked="" type="checkbox"/> None <input checked="" type="checkbox"/>			
TOTAL FEES & TAX			
\$			
DEALER'S REPORT OF SALE			
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.			
NAME OF FIRST OWNER			
DALE L. HARRINGTON			
NAME OF SECOND OWNER			
JANINE D. HARRINGTON			
ADDRESS OF OWNER			
1090 SW BRIGGS ROAD			
CITY	STATE	ZIP CODE	
STEVENSON	WA	98148	
NAME OF FIRST LEGAL OWNER			
WASHINGTON STATE EMPLOYEES CU			
MAILING ADDRESS OF FIRST LEGAL OWNER			
P.O. BOX WSECU			
CITY	STATE	ZIP CODE	
OLYMPIA	WA	98507	
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: X <i>Wendy Baird</i>			

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4B.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(s) & Title(s):

X <i>Dale L. Harrington</i>	WA DLR NO.	DATE OF SALE	PURCHASE PRICE
X <i>Janine D. Harrington</i>	DEALER NAME		\$
X	DEALER'S AUTHORIZED SIGNATURE		TAX JURISDICTION/TAX RATE
X			

NOTARY OR LICENSE AGENT & NUMBER	SUBSCRIBED TO AND SWORN BEFORE ME THIS	Residing in (County)
X <i>James A. Ophel</i>	4 DAY OF <i>October</i> 19 <i>96</i>	

6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the application has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/VFS OPERATOR NUMBER	DATE
Angela Moser	X <i>Angela Moser</i>	30-01-08	10/28/96

A portion of the Felix G. Iman Donation Land Claim in Section 2, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a 1/2 inch iron rod at the Northerly Northwest corner of the "Wesley Monroe Tract" as described in Volume 69, Page 485, Skamania County Deed Records, said point being approximately South 12° 23' 39" West 638.73 feet from the Northeast corner of said Section 2; thence North 35° 00' 00" West, 245.39 feet to the centerline of a 60 foot Easement; thence following said centerline South 67° 20' 00" West, 132.86 feet to the true point of beginning; thence South 67° 20' 00" West 140.11 feet; thence leaving said Easement centerline, South 25° 00' 00" East, 390.00 feet to the North line of said "Wesley Monroe Tract"; Thence North 67° 10' 28" East along said North line, 140.10 feet; thence North 25° 00' 00" West, 389.61 feet to the true point beginning.

TOGETHER WITH a 60 foot easement for ingress, egress and utilities, the centerline of which is described as follows:

Beginning at the Northwest corner of the above described tract; thence North 67° 20' 00" East, 470 feet, more or less, to the West line of the Inman County Road and the terminus of said easement centerline.