

STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES OFFICE OF SUPPORT ENFORCEMENT (OSE)

NOTICE AND STATEMENT OF

FILED FOR RECORD SKAMANIA CO. WASH BY DSHS

Jul 26 3 FM '96

| The second of th | MOTION VIAD STATEMENT OF FIEW | | AUDITOR | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|--------------------------|--|
| 4.5000 | (RCW 74.20A) | G, | ARY M. OLSON | |
| 125836 | | BOOK IS | PAGE 622 | |
| The Department of Social and Health Services | DSHS) claims that William J | . Suver | | |
| ocial security number, dat | e of birth 02/01/71 owes a | debt for past-due c | hild support. | |
| SHS files a lien in the amount of \$6,235. | 92 in <u>Skamania</u> | County | on: | |
| . All real and personal property o | f the above-named debtor (ex | ept Tribal Trust pro | perty), and/or: | |
| The property described below. | | < "/ | JP | |
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| | K | VEET | 77 | |
| | Authorized Reg | ort sentative | | |
| | OFFICE OF SUI | PORT ENFORCEMENT | | |
| ate of Washington | | - | | |
| ounty of Clark | 7 7 | _ ~ | | |
| 1 | | | | |
| certify that K. Pisher dividual who signed the above. | appeared bef | ore me and is know | vn to me as the | |
| arridual with signed the active. | | \ J | 4 | |
| 0672010 | 9 61 | | 1 - 11 - | |
| ite: 0000 90 | | 20 VC"W | 16HVeer | |
| | Notary Public | | | |
| | My appointm | ent expires | 0 <i>019</i> 7 | |
| VAAD | | | | |
| | | | | |
| 11 / 10 / 10 / 10 / 10 / 10 / 10 / 10 / | | | | |
| | | | | |
| rect questions to: | ! - | | | |
| FICE OF SUPPORT ENPORCEMENT | | | | |
| 11 B MILL PLAIN BLOG 2 1/45 | | | | |
| D BOX 4263 BCOUVER WA 98662-0269 | | | | |
| 60) 696-6391 | | | Registeres | |
| | | | Indexed, Oir Indiract | |
| reply, refer to: | | | Filmed | |
| Case #: 637090 845757 | and the second second | | Mailed | |

NOTICE AND STATEMENT OF LIEN DSHS 09-282 (Rev. 12/93)

In

(FG MEL:05,75) (0824:950723:151136)/ 637090/0824