

## First American Title Insurance Company

Filed for Record at Request of

Name H. HAUSER

Address 17300-135 BANG, NE 7578

City and State WOON INVINE WA 98072

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD SKAMANIA CO. WASH BY Clifford & Alvida Houser Jun 18 1, 48 PM '96 PERWY C. AUDITORY GARY M. OLSON

125524

**Quit Claim Deed** 

BOOK 157 PAGE 844

THE GRANTOR HONRAD HOUSER

for and in consideration of LOVE & AFFECTION

conveys and quit claims to CE & FRORD A HAUSEN FALLING IN HAUSER CHUSBAN de mi fe

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein: State of Washington,

SEE ATTACHED EXHIBIT A

REAL ESTATE EXCISE TAX

JUN 1 8 1996

TOGETHER WITH 1963 MobilE HOME PAID exempte.

WIN. # NE3 YS 3123

SKAMANIA COUNTY TREASURER

Thrust By (President)

By (Secretary)

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me

to me known to be the still the eless described in and who executed the subject and foregoing instrument, and

acknowledge that the same as \_\_\_\_\_\_ signed the same as \_\_\_\_\_\_ the dand success and deed, for the user and purposes disreining the same.

GIVEN ander Marie Sofficial seal this I'M day TAYLOGO 19 19 96.

Debi Burum PEBI J BALUU

Notary Public in and for the State of V ashington, residing at

STATE OF WASHINGTON

On this \_\_\_\_\_\_\_\_, 19\_\_\_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and aworn, personally appeared \_\_\_\_\_\_

respectively, of the corporation that executed the foregoing ins' ment, and acknowledged the said instrument to be the free and voluntary act and deed or said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at indexed, Dir

Indexed, Dir
Indirect
Filmed

Vailed

LPB-12 (6/84)

## PARCE! ONE

A tract of land in Sections 27 and 34, Township 3 North, Range 8 %. W. M., more particularly described as follows:

Baginning at the scatheast corner of the said Section 27; theme wast along the south line of the said Section 27 with an assumed baseing of due west a distance of 50 feet; thence due north 69,15 feet to an iron pipe driven in the ground; thence south 66° Or east 200 feet to the initial point of the tract of land hereby described; thence north 23° 59' east 100 feet; thence south 66° C1' east 75 feet; there south 23° 59' west 100 feet; thence north 63° O1' west 75 feet; the initial point.

PARCE/ TWO

A tract of land in Sections 27 and 34, Township 3 No. 15, Range 8 E.W.M., more particularly described as follows:

Baginning at the Southeast corner of the said Section 27; thence West along the South line of the said Section 27 with an assumed bearing of due West a distance of 810 feet; thence due North 69.15 feet to an iron pipe driven in the ground; thence South 66°01' East 200 feet; thence North 23°59' East 100 feet to the initial point of the tract hereby described; thence North 23°59' East 10 feet; thence South 66°01' East 75 feet; thence South 23°59' West 10 feet; thence North 66°01' West 75 feet to the initial point.

It is the intention of this deed to convey to Grantees a strip of land 10 feet in width adjoining the Northeasterly boundary of Grantees.

Sary H. Markin, Stemaria County Assessor