

125447

BOOK 157 PAGE 635



MANUFACTURED HOME APPLICATION

 FILED FOR RECORD
 BY *SAVANNAH CO. TITLE*

FILED AT THE REQUEST OF:

NAME

ADDRESS

JUN 10 10 59 AM '96

O'Donoghue
 AUDITOR
 GARY M. OLSON

Please check one

- ☒ **TITLE ELIMINATION** (Complete all but section 3, below)
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

1 MANUFACTURED HOME

TP/PLATE NUMBER 205424	YEAR 81	MAKE KOZY	WIDTH/LENGTH 56/24	VEHICLE IDENTIFICATION NUMBER (VIN) ME3075AB
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2 LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
 Manufactured home will be ☒ **AFFIXED** ☐ **REMOVED**

PROPERTY TAX PARCEL NUMBER

03-08-21-2-0-0822-00

3 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE X	DATE
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Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BLOG PERMIT #

NAME <i>Ken Baird</i>	SIGNATURE/TITLE <i>X Ken Baird Bldg Inspector</i>	BLOG PERMIT OFFICE/PHONE # 509 427-8489	DATE 6/7/96
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FEES

5 OWNER INFORMATION

COUNTY # <input checked="" type="checkbox"/> INC <input type="checkbox"/> UNINC	# REGISTERED OWNERS 2	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FILING FEE
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NAME OF FIRST OWNER Basil Sanders	APPLICATION
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NAME OF SECOND OWNER Charlesia Sanders	MOBILE HOME FEES
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ADDRESS OF OWNER PO Box 158,	ELIMINATION OF LIEN/NOTES <i>Indexed, Dir</i>
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CITY Carson	STATE WA	ZIP CODE 98610	USE TAX Indirect
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NAME OF FIRST LEGAL OWNER North American Mortgage Co.	Sub-Agent Mailed
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MAILING ADDRESS OF FIRST LEGAL OWNER 4000 Kruse Way Place Bld 1#130	More than two owners or one lienholder? Please use attachment form(s) #TD-420-732.	TOTAL FEES & TAX \$
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CITY Lake Oswego	STATE OR	ZIP CODE 97035	DEALER'S REPORT OF SALE
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SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: <i>X Julia G. Sanders</i>	I certify that this information is correct. The vehicle is clear of encumbrances except as shown.
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Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4B.12.210). I declare under PENALTY OF PERJURY LAW THAT I AM THE ACCURATE AND COMPLETE OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.	WA Q.C. NO.	DATE OF SALE	PURCHASE PRICE \$
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DEALER NAME	TAX JURISDICTION/TAX RATE
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DEALER'S AUTHORIZED SIGNATURE	<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)
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NOTARY OR LICENSE	SUBSCRIBED TO AND SWORN BEFORE ME THIS 7 DAY OF March 19 96	Residing in (County) Skamania
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10 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)	
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I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME <i>Angela Moser</i>	SIGNATURE <i>X Angela Moser</i>	OFFICE/VFS OPERATOR NUMBER 30-01-08	DATE 6-10-96
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DESCRIPTION:

A tract of land located in the Southeast Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the THOMAS SHORT PLAT, recorded April 27, 1931 in Book 3, Page 1 of Short Plats, Auditor's File No. 92349, records of Skamania County.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collections, or any covenants, conditions and restrictions under which estate, title or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

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