



12565
MANUFACTURED HOME
APPLICATION

Please check one

- TITLE ELIMINATION (Complete all but section 3, below)
 TRANSFER-IN LOCATION (Complete ALL sections below).
 REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDING CLOCK	FILED FOR	RECORD	FILED AT THE REQUEST OF:
	SKAMANIA	J. WASH.	NAME
	BY George St. Clair		
	MAY 30	11:46 PM '96	ADDRESS
	P. Lawry AUDITORY		
	GARY		
	MANUFACTURED HOME NUMBER (VIN)		
VEHICLE NUMBER	YEAR	MAKE	VEHICLE LENGTH
@38477	1974	Presa	64/24
LAND			
			PROPERTY TAX PARCEL NUMBER
			03-10-702-0-1705
			00

MANUFACTURED HOME

VEHICLE NUMBER	YEAR	MAKE	VEHICLE LENGTH	MANUFACTURED HOME NUMBER (VIN)
@38477	1974	Presa	64/24	3385U
LAND				

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be. AFFIXED. REMOVED

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME	SIGNATURE/TITLE	BUILDING PERMIT OFFICE/PHONE #	DATE
Ken Baird	X Ken Baird Betty Langston 509-427-9481		4/22/96
FILING FEE			

OWNER INFORMATION

COUNTY	INC. UNINC.	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:
NAME OF FIRST OWNER	GEORGE P. ST. CLAIR			
NAME OF SECOND OWNER	BETTY J. ST. CLAIR			
ADDRESS OF OWNER	402 SCHOOL HOUSE RD.			
CITY	STATE	ZIP CODE		
UNDERWOOD	WA	98651		
NAME OF FIRST LEGAL OWNER				
MAILING ADDRESS OF FIRST LEGAL OWNER				
CITY	STATE	ZIP CODE		
*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: X				
-OR- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.				
ELIMINATION <input checked="" type="checkbox"/> Indirect <input type="checkbox"/> Direct				
USE TAX <input checked="" type="checkbox"/> Indirect <input type="checkbox"/> Filmed				
SUB-AGENT <input checked="" type="checkbox"/> Dealt <input type="checkbox"/> Dealt				
APPLICATION				
MOBILE HOME FEES				
ELIMINATION <input checked="" type="checkbox"/> Indirect <input type="checkbox"/> Direct				
USE TAX <input checked="" type="checkbox"/> Indirect <input type="checkbox"/> Filmed				
SUB-AGENT <input checked="" type="checkbox"/> Dealt <input type="checkbox"/> Dealt				

More than two owners or one nonholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

WA DLR NO.	DATE OF SALE	PURCHASE PRICE
		\$
DEALER NAME		TAX JURISDICTION/TAX RATE
DEALER'S AUTHORIZED SIGNATURE		
X		

USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)

NOTARIZED STATEMENT NUMBER	18	SUBSCRIBED TO AND SWORN BEFORE ME THIS DAY OF April 1996	Residing in (County)
18			

DEALER'S SIGNATURE FOR AGENT LICENSING OFFICE APPROVAL. (Not to be used by Sub-Agent)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	STATE	SIGNATURE	OFFICE/AGENCY/OPERATOR NUMBER	DATE
Angela Moser	P. O. Box 102881509493455	X Angela Moser	30-01-08	5/30/96
TO				

A tract of land located in the Southwest Quarter of the Northwest Quarter of Section 22, Township 3 North, Range 10 East of the N.M., described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Northwest Quarter of the said Section 22; thence along the North line of said subdivision West 587 feet to the initial point of the tract hereby described; thence South 180 feet; thence West parallel to the North line of said subdivision 412 feet, more or less, to the West line of the East half of the West half of the Southwest Quarter of the Northwest Quarter of said Section 22; thence North along the West line of said subdivision 120 feet to the North line of the Southwest Quarter of the Northwest Quarter of said Section 22; thence East along said North line to the initial point.

Unofficial
Copy