

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Skamania County*

MAY 1 4 35 PM '96

EXHIBIT M

P. Olson
AUDITOR
GARY M. OLSON

125178

LICENSE

BOOK 156 PAGE 983

The Grantor, SKAMANIA COUNTY and SALISHAN LODGE, INC., hereby grants, to the UNITED STATES OF AMERICA, a License to enter upon, occupy and use, the portions of the property described below, and denoted as the Skamania Lodge and Conference Center, to operate a visitor information center provided in the plans and specifications for said lodge and conference center on Drawing K, a copy of which is marked Exhibit "A", attached hereto, and incorporated by reference, together with such reasonable rights of temporary use of the lands and facilities immediately adjacent to said areas as may be necessary for the reasonable use of said visitor information center facilities contemplated by the parties, PROVIDED, that if the Regional Forester determines that the use of said visitor information center facilities, or any part thereof, is no longer needed for the purposes for which they were conveyed, the rights created above shall terminate. The termination shall be evidenced by a statement, in recordable form, furnished by the Regional Forester to Skamania County, its successors or assigns.

DATED THIS 29th day of April, 1996.

2-7-2-611 Pt. of
5-1-96 GHW

Indexed ☒
Serialized ☒
Filed ☒
Mailed ☒

dw



BOARD OF COUNTY COMMISSIONERS
SKAMANIA COUNTY, WASHINGTON

Albert E. McKee
Chairman

Robert E. Egan
Commissioner

ATTEST:

[Signature]
County Auditor and Ex-Officio
Clerk of the Board

Commissioner

APPROVED TO FORM

Prosecuting Attorney

SALISHAN LODGE, INC.

By: [Signature]
ITS: _____

APPROVED AS TO FORM ONLY:

BA
BRADLEY ANDERSEN, PROSECUTING ATTORNEY

STATE OF WASHINGTON)

) ss.

COUNTY OF SKAMANIA)

I CERTIFY that I know or have satisfactory evidence that ALBERT E. MCKEE, DEAN EVANS, and _____, are the persons who appeared before me, and said persons acknowledge that they signed this instrument, on oath stating that they were authorized to do so and acknowledging it as the Board of Commissioners of Skamania County to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: April 29, 1996.

Gary M. Olson
 Notary Public in and for the State of
 Washington, residing at NORTH BONNEVILLE.
 My Commission expires 10-31-96



STATE OF WASHINGTON)

) ss.

COUNTY OF SKAMANIA)

I CERTIFY that I know or have satisfactory evidence that CRAIG SMITH, is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stating that he was authorized to do so and acknowledging it as Salishan Lodge, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: April 22, 1996.

Gary M. Olson
 Notary Public in and for the State of
 Washington, residing at NORTH BONNEVILLE.
 My Commission expires 10-31-96



FLOOR PLAN

1/4"=1'-0"

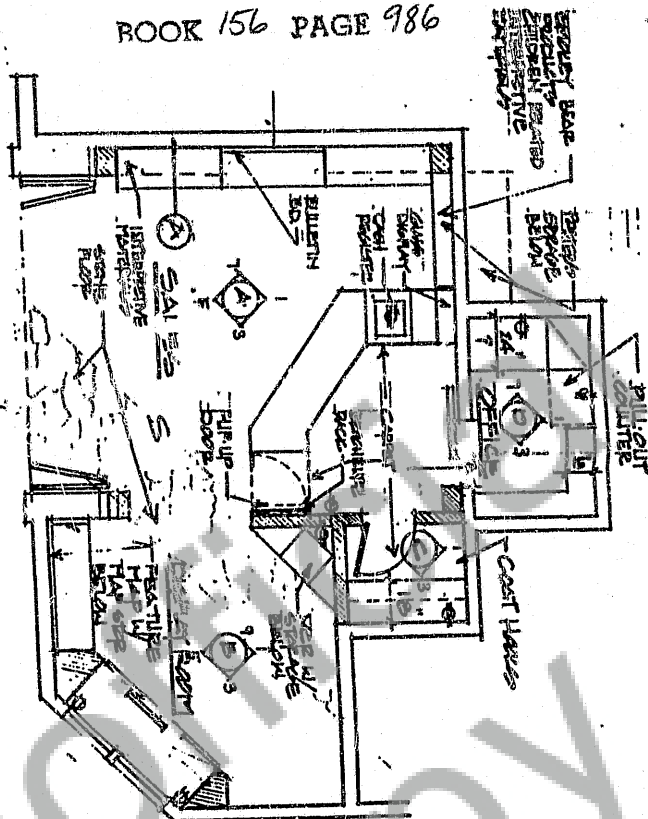


Exhibit X

DATE	2/4/92
BY	
CHK	
APP	
REV	

PRELIMINARY SPACE PLAN
FOR
FOREST SERVICE INFORMATION

SKAMANIA LODGE

ANKROM MOISAN ASSOCIATED ARCHITECTS
6763 N.E. Hayden, Suite 300, Portland, Oregon 97218
503/525-7300 FAX 503/525-7220

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