

Filed for Record at Request of

Name Dave and Gretchen L'Hommedieu Address PO Box 130

City and State Stevenson, WA 98648

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FILED FOR RECORD SKAMANIA CO. WASH BY SKAMANIA CO. TIL'IR

Mar 29 1 40 PH '96 AUDITOR & GARY M. OLSON

124913

## **Statutory Warranty Deed**

BOOK 156 PAGE 282

THE GRANTOR VERNA M. STEWART, a widow

for and in consideration of TWO HUNDRED TWENTY FIVE THOUSAND AND 00/00

in hand paid, conveys and warrants to DAVID L. L'HOMMEDIEU and GRETCHEN H. L'HOMMEDIEU, husband and the following described real estate, situated in the County of Skamande. wife . State of Washington:

SEE ATTACHED EXHIBIT "A"

17981 REAU ESTATE EXCISE TAX

MAR 2 9 1996

SKAMANIA COUNTY TREASURER

Verna M. STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF COUNTY OF\_ On this day personally appeared before me before sae, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_ to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledge the Massac signed the same to me known to be the. free and voluntary act and deed, President and respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes thereon mentioned.

ngton, residing at

therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official neal heroto affixed the day and year first above writen.

Notary Public in and for the State of Washington, residing at grassfeed

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Gary M. Martin, Stannania County Assasso

Dated

## EXHIBIT A

The East half of the Northwest Quarter, the South half of the Northwest Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter, all in Section 25, Township 3 North Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington.

## **EXCEPTING** therefrom the following:

- Maple Hill Tracts Subdivision, recorded in Sook A, Page 144 and all that portion lying Southerly of cald subdivision and all road in cald sub lyision.
- The Christensen and Leick Short Plat, recorded in Book 2 of Short Plate, Pages 138 and 139 and all reads in this short plat.
- Convoyances to Skamania County, recorded in Book 116, Page 391, in Book 113, Page 804, in Book 60, Page 428, and in Book 57, Page 475.
- That portion conveyed to Skamania County Fire Protection District #2, recorded in Book 83, Page 873.
- 5. That portion conveyed to Harold W. Larson, et. ux., recorded in Book #5, Page 390.
- That portion conveyed to Wayns C. Dillingham, et. ux., recorded in Auditor's File No. 68242 and in Book 57, Page 100.
- 7. That portion conveyed to Robert L. Wilkie, et. ux., recorded in Book 52, Page 59.
- 8. That portion conveyed to Michael M. Arterbury, et. ux., recorded in Book 64, Page 435.
- 9. The North 135 fee? of the East half of the Northwest Quarter of said Section 25. Also recorded in Book 64, Page 999.
- 10. That portion conveyed to Harold W. Blaikowsky, et. ux., recorded in Book 60, Page 395.
- 11. That portion lying East of Loop Road in the Northeast Quarter of the Northwest Quarter.
- 12. That portion conveyed to Robert G. Warrick, et. ux., by instrument recorded October 29, 1993 in Book 139, Page 186.
- Lots 1 and 2 of the MEL E. STEWART SHORT PLAT, recorded in Book 2 of Short Plats, Page 109.

## SUBJECT TO:

- 1. Rights of others thereto entitled in and to the continued uninterrupted flow of Kanaka Creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof.
- 2. Any adverse claims based upon the assertion that Kanaka Creek has moved.
- 3. Rights of the public in and to that portion lying within the road.
- 4. Easement for Road, including the terms and provisions thereof, recorded in Book 65, Page 390.
- 5. Easement for Pipeline and Storage of Water, including the terms and provisions thereof, recorded in Book 53, Page 435.
- 6. Easement for Water Line, including the terms and provisions thereof, recorded in Book 124, Page 576.

CONT. Harden Character Courty Assessor.