



# First American Title Insurance Company

Filed for Record at Request of

Name ROBERT + CHRISTINE HUNTINGTON

Address P.O. Box 2021

City and State White Salmon, WA 98672

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Robert Huntington

MAR 27 1 08 PM '96

Olson  
AUDITOR  
GARY M. OLSON

124883

Quit Claim Deed

BOOK 156 PAGE 210

THE GRANTOR

ROBERT F. HUNTINGTON

for and in consideration of

MARRIAGE

conveys and quit claims to

CHRISTINE M. HUNTINGTON + ROBERT F. HUNTINGTON <sup>4/2</sup>

the following described real estate, situated in the County of SKAMANIA  
together with all after acquired title of the grantor(s) therein:

State of Washington,

SEE ATTACHED

17974

REAL ESTATE EXCISE TAX

MAR 27 1996

PAID exempt

SW

SKAMANIA COUNTY TREASURER

GARY M. OLSON, Excise Tax County Auditor

Page 3-22-96, Parcel 3 3-11-3-200  
200-80  
200-81



Dated 3/25, 19 96

Christine M. Huntington (Individual)

By

(President)

By

(Secretary)

STATE OF WASHINGTON

COUNTY OF Klickitat ss.

On this day personally appeared before me

Robert F. Huntington  
Christine M. Huntington

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

25 day of Mar, 19 96

Judy A. Fink  
Notary Public in and for the State of Washington, residing at

White Salmon

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_

to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Notary Seal

Indexed, Dir

Indirect

Filed

Filed

## PROPERTY

BOOK 145 PAGE 101

## EXHIBIT "A"

Beginning at an iron pipe with a brass cap which is the Quarter between Section 3, Township 3 North, Range 10 East and Section 34, Township 4 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, which is the true Point of Beginning; thence South 01 degrees 36' 58" East, 2153.35 feet; thence South 87 degrees 47' 57" West, 49.94 feet to the centerline of the road; thence North 19 degrees 10' 56" West, 116.73 feet along the centerline of the road; thence North 66 degrees 42' 04" West, 164.84 feet, along the centerline of the road; thence North 47 degrees 50' 29" West, 491.35 chord distance along 760.00 foot radius curve to the right to the point of reverse in curve; thence North 37 degrees 39' 27" West, 121.34 feet along the centerline of road to the point of 410.00 foot curve to the left; thence North 46 degrees 08' 33" West, 49.14 feet to the point of intersection of the roads; thence North 48 degrees 21' 43" West, 246.25' along the centerline of the road; thence North 00 degrees 09' 54" East, 112.39 foot chord along the centerline 75.00 foot radius curve to the right to the point of the curve; thence North 41 degrees 18' 39" West, 39.00 feet to an iron rod at the right of way edge, being corner on the East edge of Lot 15, NORTHWESTERN LAKE DEVELOPMENT SUBDIVISION; thence North 41 degrees 18' 29" West, 45.00 feet along the North line of Lot 15 to an iron rod; thence North 89 degrees 53' 33" West, 418.37 feet along the North line of Lot 15 to an iron rod being the Northwest Lot 15, above mentioned; thence North 20 degrees 22' 33" East, 1274.78 feet to a point on the section line; thence South 89 degrees 39' 57" East, 644.14 feet to the West edge of the right of way; thence South 89 degrees 39' 57" East, 17.00 feet to the point of beginning.

EXCEPT: The East Half of the Northwest Quarter of Section 3, Township 3 North, Range 10 East of the Willamette Meridian, East of the Center Line of Little Buck Creek Road.

SUBJECT TO: Rights of the Public in and to that portion lying with Road. Easement for Pipeline, recorded January 4, 1955 in Book 40, Page 378, Skamania County Deed Records. Easement for Irrigation Water Pipeline, recorded September 2, 1992, in Book 130, Page 503 and 506. (Exact Location unknown) Protective Covenants, recorded April 29, 1991 in Book 123, Page 58.

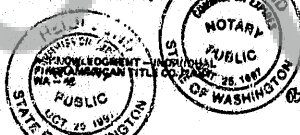
STATE OF WASHINGTON,  
County of CLICKITAT

On this day personally appeared before me DUSTY MOSS

known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and seal of office this

day of AUGUST, 1996



Heidi Bond  
Notary Public in and for the State of Washington,  
residing at Clinton  
My appointment expires 10-25-97