

124868

FILED FOR RECORD BOOK 156 PAGE 193



# MANUFACTURED HOME APPLICATION

FILED FOR RECORD BY <u>TICOR Title</u> Mar 26 12 26 PM '96 POLSON AUDITOR GARY M. OLSON	FILED AT THE REQUEST OF: NAME ADDRESS
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Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

MANUFACTURED HOME			
TITLE PLAT NUMBER <u>90124414</u>	YEAR <u>95</u>	MAKE <u>SKYLINE</u>	WIDTH/LENGTH <u>28 X 48</u>
VEHICLE IDENTIFICATION NUMBER (VIN) <u>8601CT 3CK5BCATH</u>		LAND	

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).  
 Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER  
93-08-22-14-0-040-00  
93-08-22-14-0-040-00

TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership is true and correct per the real property records.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE <u>X</u>	DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION			
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.			
NAME <u>Ken Baird</u>	SIGNATURE/TITLE <u>X Ken Baird Bldg. Inspector</u>	BUILDING PERMIT OFFICE/PHONE # <u>(509) 427-9484</u>	DATE <u>1/24/96</u>

OWNER INFORMATION			
COUNTY # <u>1</u>	INC. UNINC. <input type="checkbox"/> <input type="checkbox"/>	# REGISTERED OWNERS <u>2</u>	# LEGAL OWNERS <u>1</u>
Provide the Washington Driver's License or I.D. card number (PIC) for each owner:			FILED FEE

NAME OF FIRST OWNER <u>AUBREY J. COCHRAN</u>		COCHRAN 527 6L	APPLICATION
NAME OF SECOND OWNER <u>DEBORAH M. COCHRAN</u>		2104205 (COR)	MOBILE HOME FEE
ADDRESS OF OWNER			ELIMINATION
CITY <u>STEVENSON</u>	STATE <u>WA</u>	ZIP CODE <u>98648</u>	USE TAX
NAME OF FIRST LEGAL OWNER <u>ALLIED BANK FSB</u>			SUB-AGENT FEE
MAILING ADDRESS OF FIRST LEGAL OWNER <u>2227 CAPRICORN WAY BLDG E SUITE 100</u>		More than two owners or one ownerholder? Please use attachment form(s) #TD-420-732.	TOTAL FEES & TAX <u>\$</u>
CITY <u>SANTA ROSA</u>	STATE <u>CA</u>	ZIP CODE <u>95407</u>	

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: <u>X</u>		DEALER'S REPORT OF SALE	
		I certify that this information is correct. The vehicle is clear of encumbrances except as shown.	

Persons who knowingly make a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 48.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM ONE OF THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(s) & Title(s):		DATE OF SALE <u>3/26/96</u>	PURCHASE PRICE <u>6</u>
<u>X Aubrey Cochran</u> <u>X Deborah Cochran</u>		DEALER NAME <u>Truckee, CA</u>	TAX JURISDICTION/TAX RATE
<u>X</u> <u>X</u>		DEALER'S AUTHORIZED SIGNATURE <u>Truckee</u>	
<u>X</u> <u>X</u>		<input type="checkbox"/> USE TAX EXEMPT Site to a Certified Tribal member on the reservation (attach relevant statement of delivery)	

NOTARY OF LICENSE AGENT & MEMBER <u>X</u> <u>Angela Moser</u>	SUBSCRIBED TO AND SWORN BEFORE ME THIS <u>29th</u> DAY OF <u>Jan</u> , 19 <u>96</u>	Residing in (County)
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COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)		OFFICIAL SEAL KATHERINE R. SMITH COMMISSION NO. 030908 EXPIRES JAN. 28, 1997	
I certify that the above application appears to have been completed correctly, and the applicant has been informed of the requirements to proceed with the recording of this form.		OFFICE OF OPERATIONS <u>30-01-08</u>	
NAME <u>Angela Moser</u>	SIGNATURE <u>X Angela Moser</u>	<u>3/26/96</u>	

## PARCEL I

A tract of land in the Southwest Quarter of the Southeast Quarter of Section 22, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 22; thence South along the East line of the Southwest Quarter of the Southeast Quarter of said Section 22 a distance of 189 feet; thence West 128 feet to a point of the Easterly line of the county road known and designated as the Kelly-Henke Road; thence in a Northeasterly direction following the Easterly line of said road to intersection with the North line of the Southeast Quarter of the Southeast Quarter of said Section 22; thence East 70 feet to the point of beginning.

## PARCEL II

A tract of land in the Southwest Quarter of the Southeast Quarter of Section 22, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northwest corner of said Southwest Quarter of the Southeast Quarter of said Section 22; thence North  $89^{\circ} 10' 07''$  East along the North line of said Southwest Quarter of the Southeast Quarter 1,255.92 feet to a point on the centerline of county road known and designated as the Kelly-Henke Road; thence along said centerline South  $95^{\circ} 27' 30''$  West 54.25 feet; thence South  $19^{\circ} 11' 42''$  West 225.33 feet; thence South  $13^{\circ} 33' 00''$  West 56.53 feet; thence leaving said line due West 1,166.34 feet to a point in the North-South center section line of said Section 22; thence North  $00^{\circ} 38' 01''$  East along said line 304.50 feet to the point of beginning and terminus of this description.

EXCEPTING therefrom; a county road right-of-way, being 20.00 feet in width over and across the Easterly 20.00 feet of the above described tract.