

FEB 14 2 41 PM '96

*G. Olsson*  
AUDITOR  
GARY M. OLSON

124454

BOOK 155 PAGE 338

**AFFIDAVIT OF KEITH C. SPARKS**

### For Purposes of Boundary Line Adjustment

STATE OF WASHINGTON )  
 ) ss.  
County of Skamania )

KEITH C. SPARKS, a single man, being first duly sworn, deposes and states:

I am the owner of a certain parcel of real estate in Skamania County, Washington, described on Exhibit "A" attached hereto and incorporated herein, and hereinafter referred to as Parcel A.

Such property is adjacent to a certain parcel described on Exhibit "B" attached hereto and incorporated herein, and hereinafter referred to as Parcel B.

Said Parcel B is owned by MARGARET L. HENDRICKSON.

It is my desire to convey to MARGARET L. HENDRICKSON, a single woman, a portion of Parcel A lying adjacent to Parcel B, and that said portion of Parcel A become a part of Parcel B. The property proposed to be conveyed to MARGARET L. HENDRICKSON, a single woman, is described on Exhibit "C" attached hereto and incorporated herein.

I expressly represent that the parcel proposed to be conveyed will never be offered for sale as a single parcel unless it complies in all respects with the laws of the State of Washington and all ordinances of the City of Stevenson.

Dated this 19<sup>th</sup> day of December, 1995.

Keith C. Sparks  
KEITH C. SPARKS

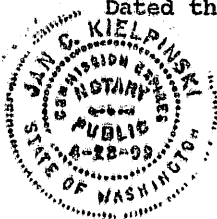
Gay H. Martin, Skamania County Assessor  
Date 2-13-96 Parcel # 27-2-1-1-9000-1-9000

Registered ☒  
 Indexed, Dir ☒  
 Direct ☒  
 Filed ☒  
 Mailed ☒

STATE OF WASHINGTON )  
 ) SS.  
County of Skamania )

I certify that I know or have satisfactory evidence that Keith C. Sparks is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 19th day of December, 1995.



[Signature]  
JAN C. KIELPINSKI  
Notary Public in and for  
the State of Washington  
Commission expires 4/28/98

I expressly represent that the parcel proposed to be conveyed will never be offered for sale as a single parcel unless it complies in all respects with the laws of the State of Washington and all ordinances of the City of Stevenson.

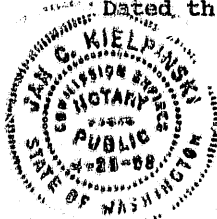
Dated this 19th day of December, 1995.

[Signature]  
MARGARET HENDRICKSON  
By MIKAL E. HENDRICKSON,  
Her Attorney-in-Fact

STATE OF WASHINGTON )  
 ) SS  
County of Skamania )

I certify that I know or have satisfactory evidence that Mikal E. Hendrickson is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Attorney-in-Fact for Margaret L. Hendrickson to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this 19th day of December, 1995.



[Signature]  
JAN C. KIELPINSKI  
Notary Public in and for  
the State of Washington  
Commission expires 4/28/98

## THE SPARKS PROPERTY:

Commencing at a point on west line of and 295 feet north of Southwest corner of tract of land sold to Frank B. Morrison by John and Emma Mitchell December 17, 1910, recorded in Book "N" of Deeds page 94, Records of Skamania County, Washington, being a portion of the Felix Iman D.L.C. in Section 2, Township 2 North, Range 7 East of the Willamette Meridian, thence North along said west line 209 feet; thence East 209 feet; thence South 209 feet; thence West 209 feet to place of beginning, containing one acre, excepting a right of way 2 rods wide along the pipe line of the Stevenson Water Co., granted to said Company, and right of way heretofore granted to the public for a road, being land deed BNE to L. T. Coffman by Lucy D. Harris and James G. Harris, her husband, recorded page 449, Book "U" of Deeds, Skamania County, Washington,

TOGETHER WITH the following described parcel of property:

A parcel of land in the Felix Iman D.L.C. in the West 1/2 of the Northeast 1/4 of Section 2, Township 2 North, Range 7 East, Willamette Meridian, described as follows:

Commencing at the intersection of the North line of the Baughman D.L.C. and the East line of said West 1/2; thence North  $0^{\circ}40'57''$  East along the East line thereof 295.00 feet to the true point of beginning; thence North  $73^{\circ}52'27''$  West 83.95 feet to an existing rebar; thence North  $4^{\circ}31'17''$  West 209.00 feet to an existing iron pipe; thence North  $86^{\circ}20'55''$  East 100.16 feet to the East line of said West 1/2; thence South  $0^{\circ}40'57''$  West 238.06 feet along said East line to the true point of beginning.

## THE HENDRICKSON PROPERTY:

The West half of that certain tract of land in the FELIX G. IMAN D.L.C. described as being in the Northeast Quarter of the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, conveyed to Frank B. Morrison by deed dated December 27, 1910, recorded January 5, 1911 at Page 36 of Book N of Deeds, records of Skamania County, Washington, the tract hereby described being bounded on the East by a line drawn South from the center of the North line of the tract conveyed to said Frank B. Morrison.

EXCEPT the North 500 feet thereof.

EXCEPT a tract conveyed to L.T. Coffman by deed dated November 10, 1925, recorded November 14, 1925 at Page 449 of Book U of Deeds.

EXCEPT a tract conveyed to Irene White by deed dated April 3, 1947, recorded May 13, 1947 at Page 365 of Book 31 of Deeds.

EXCEPT that portion thereof lying Southerly of the Red Bluff Road conveyed to Roy O. Ray by deed dated November 30, 1958, recorded January 5, 1959 at Page 382 of Book 45 of Deeds, records of Skamania County, Washington.

EXCEPT the George Christensen\Sam Melonas Short Plat, recorded in Book T, Page 18.

EXCEPT that portion conveyed to Raymond C. Cummings et. ux. by instrument recorded in Book 49, Page 295.



LEGAL DESCRIPTION  
FOR  
KEITH SPARKS

SPARKS TO HENDRICKSON (Area outside of existing lot)

A parcel of land in the Felix Iman D.L.C. in the E1/2 of the NE1/4 of Section 2, T2N, R7E, WM described as follows:

Commencing at the intersection of the North line of the Baughman DLC and the West line of said E1/2; thence N00° 40' 57" E 293.00' along said West line; thence S89° 19' 03" E 130.51' to the True Point of Beginning; thence continuing S89° 19' 03" E 78.49'; thence N00° 04' 58" E 209.00'; thence N89° 19' 03" W 95.78'; thence S04° 02' 51" E 209.71' to the True Point of Beginning.

Containing 0.42 acres more or less.