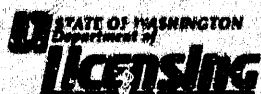


123809

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# MANUFACTURED HOME APPLICATION

|                                                                |                                  |
|----------------------------------------------------------------|----------------------------------|
| FILED FOR RECORD<br>SKAMANIA CO. WASH<br>BY SKAMANIA CO. TITLE | FILED AT THE REQUEST OF:<br>NAME |
| Nov 16 11 43 AM '95<br>D. H. Olson<br>AUDITOR                  | ADDRESS                          |
| GARY H. OLSON                                                  |                                  |

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

|                                                    |              |                   |                          |                                                             |
|----------------------------------------------------|--------------|-------------------|--------------------------|-------------------------------------------------------------|
| MANUFACTURED HOME<br>TYPE/PLATE NUMBER<br>90130834 | YEAR<br>1990 | MAKE<br>FLEETWOOD | MODEL/LENGTH<br>40 X 510 | VEHICLE IDENTIFICATION NUMBER (VIN)<br>WAFLS31A8C13797-BA13 |
|----------------------------------------------------|--------------|-------------------|--------------------------|-------------------------------------------------------------|

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).  
 Manufactured home will be ☐ AFFIXED ☐ REMOVED

|                                                                                                                   |                            |                |      |
|-------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|------|
| TITLE COMPANY CERTIFICATION                                                                                       |                            |                |      |
| I certify that the legal description of the land and ownership is true and correct per the real property records. |                            |                |      |
| NAME                                                                                                              | TITLE COMPANY PHONE NUMBER | SIGNATURE<br>X | DATE |

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

|                                                                                                                                                                                                      |                                  |                                            |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|------------------|
| BUILDING PERMIT OFFICE CERTIFICATION                                                                                                                                                                 |                                  |                                            |                  |
| I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion. |                                  |                                            |                  |
| NAME<br>RONALD D. CARR                                                                                                                                                                               | SIGNATURE/TITLE<br>X [Signature] | BUILDING PERMIT OFFICE PHONE #<br>425-9484 | DATE<br>11-14-95 |

|                                                                                                                |                          |                     |                                                                                    |                                                                                                   |                |
|----------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|
| OWNER INFORMATION                                                                                              |                          |                     |                                                                                    | FEE                                                                                               |                |
| COUNTY #<br><input checked="" type="checkbox"/> INC. <input type="checkbox"/> UNINC.                           | # REGISTERED OWNERS<br>2 | # LEGAL OWNERS<br>1 | Provide the Washington Driver's License or I.D. card number (PIC) for each owner.  | FILING FEE                                                                                        |                |
| NAME OF FIRST OWNER<br>STEVE A. BLOVIN                                                                         |                          |                     |                                                                                    | INDEXED                                                                                           | APPLICATION    |
| NAME OF SECOND OWNER<br>SANDRA K. BLOVIN                                                                       |                          |                     |                                                                                    | INDEXED                                                                                           | MOBILITY / FEE |
| ADDRESS OF OWNER<br>P.O. BOX 840                                                                               |                          |                     |                                                                                    | INDEXED                                                                                           | ELIMINATION    |
| CITY<br>CARSON                                                                                                 | STATE<br>WA              | ZIP CODE<br>98610   | More than two owners or one lessholder? Please use attachment form(s) #TD-420-732. | USE TAX                                                                                           |                |
| NAME OF FIRST LEGAL OWNER<br>THE CIT GROUP/SALES FINANCING INC                                                 |                          |                     |                                                                                    | SUB                                                                                               | FEES           |
| MAILING ADDRESS OF FIRST LEGAL OWNER<br>P.O. BOX 24610                                                         |                          |                     |                                                                                    | TOTAL FEES & TAX                                                                                  | \$             |
| CITY<br>OKLAHOMA                                                                                               | STATE<br>OK              | ZIP CODE<br>73124   | DEALER'S REPORT OF SALE                                                            |                                                                                                   |                |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY:<br>[Signature] |                          |                     |                                                                                    | I certify that this information is correct. The vehicle is clear of encumbrances except as shown. |                |

|                                                                                                                                                                                                                                                                                                                                |  |                                                            |  |                                                                                                               |              |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--------------|---------------------------|
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SO UNDER PENALTY OF PERJURY LAW THAT I MAKE THE FOLLOWING STATEMENT OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. |  |                                                            |  | DEALER NO.                                                                                                    | DATE OF SALE | PURCHASE PRICE<br>\$      |
| [Signature]                                                                                                                                                                                                                                                                                                                    |  |                                                            |  | DEALER NAME                                                                                                   |              | TAX JURISDICTION/TAX RATE |
| [Signature]                                                                                                                                                                                                                                                                                                                    |  |                                                            |  | DEALER'S AUTHORIZED SIGNATURE                                                                                 |              |                           |
| [Signature]                                                                                                                                                                                                                                                                                                                    |  |                                                            |  | USE TAX EXEMPT Sale to a Certified Tribal member on this reservation (attach notarized statement of delivery) |              |                           |
| NOTARY OR LICENSED AGENT SIGNATURE<br>x [Signature]                                                                                                                                                                                                                                                                            |  | DISCLOSED TO AND SIGNED BY OWNER<br>27 DAY OF OCTOBER 1995 |  | Residing in (County)<br>CLARK                                                                                 |              |                           |

|                                                                                                                                                                           |                            |                                            |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|------------------|
| COUNTY AUDIT/VAULT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)                                                                                                 |                            |                                            |                  |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. |                            |                                            |                  |
| NAME<br>Angela Moser                                                                                                                                                      | SIGNATURE<br>x [Signature] | OFFICE/VEHICLE OPERATOR NUMBER<br>30-01-08 | DATE<br>11-16-95 |

✓  
Lot 3, RUDHE TRACTS, according to the recorded plat thereof,  
recorded in Book A of Flats, Page 141, in the County of Skamania,  
State of Washington.

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Unofficial  
Copy