

115200

BOOK 132 PAGE 679

MANUFACTURED HOME TITLE ELIMINATION APPLICATION (TITLE TO REAL PROPERTY)

Manufactured Home: 123710 BOOK 153 PAGE 378

Year: 1990 Make: Fleet Width: 28 Length: 60

Vehicle Identification Number: ORFLK48A106848S

Registered Owners:

Names: SHARON MALYNN MADSEN Signatures: Sharon Malynn Madsen

Legal Owners:

Names: ☒ U.S. Bancorp Mortgage Co. Signatures: Natalie Mone

SIGNATURES OF OWNERS INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME TITLE PROVIDED BY CHAPTER 48.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH LAND HE/SHE/HEY OWN AND TO WHICH IT IS/IS BEING AFFIXED.

Land to Which Manufactured Home is Being Affixed:

Property Tax Parcel Number: 02-07-02-1-1-0205-00

Legal Description: Please see attached Exhibit "A"

Owners' Names: SHARON MALYNN MADSEN Signatures: Sharon Malynn Madsen

SIGNATURES OF OWNERS INDICATE CONSENT TO HAVE THE MANUFACTURED HOME ADDED TO THE REAL PROPERTY LISTED ABOVE.

Building Permit Office Certification:

I certify that the manufactured home has been affixed to the real property as described above and/or building permit number 54-927-5970 has been issued for the purpose of affixing the manufactured home to the land and will be inspected upon completion.

Frank J. Smith SIGNATURE 11-7092 DATE 11-3-95 PHONE NUMBER

County Auditor/Agent Licensing Office Approval: (Not for use by subagents)

I certify that the above application appears to have been completed correctly, and that the applicant has sufficient documentation to proceed with the recording of this form.

Peggy Lowry SIGNATURE 30 01 06 OFFICE/CLIP OPERATOR NUMBER 11/3/95 DATE

Recording Office:

I certify that this form has been recorded in the county records.

Peggy Lowry SIGNATURE Skumania COUNTY 12/24/92 DATE 115200 Vol 132 Pg 679 RECORDING NUMBER 123710

Note: Every person who falsifies or intentionally omits material information required in an affidavit is guilty of a gross misdemeanor punishable in accordance with RCW 9A.20.021.

This is being re-recorded to establish licensing Office approval.

Registered
Indexed
Filed
Mailed

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EXHIBIT "A"

A Tract of land in the Northeast quarter of the Northeast quarter of Section 2 Township 2 North, Range 7 East of the Willamette Meridian in the County of Skamania and State of Washington, described as follows:

Beginning at a half inch iron rod at the Northerly Northwest corner of the WESLEY MONROE TRACT as described in Book 69, Page 485, Skamania County Deed Records, said point being approximately South 12° 23' 39" West 639.73 feet from the Northeast corner of said Section 2; thence North 35° 00' 00" West 71.35 feet to the True Point of Beginning; thence continuing North 35° 00' 00" West 174 feet to the centerline of a 60 foot easement; thence following said centerline, South 67° 20' 00" West 132.80 feet; thence leaving said centerline, South 25° 00' 00" East 175 feet; thence Northeasterly 136 feet more or less to the True Point of Beginning.

Also known as Lot 1 of the SCIACCA SHORT PLAT as recorded in Book T, Page 31, Skamania County Deed Records.

SUBJECT TO:

1. Easement for ingress and egress and utilities as disclosed by the Short Plat recorded in Book T, Page 31, Skamania County Deed Records.
2. Easement for Public Road including the terms and provisions thereof recorded May 30, 1979 in Book 79, Page 612, Skamania County Deed Records.
3. Subject to a 1990 Mobile Home - Vin Number ORFLK40A10684BS

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

Nov 3 10 56 AM '95
G. Olsson
AUDITOR
GARY M. OLSON

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

Dec 24 11 34 AM '97
G. Olsson
GARY M. OLSON

Certificate of True Copy

STATE OF WASHINGTON }
County of Skamania } ss.

I, Gary M. Olson, County Auditor for said Skamania County Washington,
do hereby certify that the annexed and foregoing is a true and correct copy of the
Manufactured Home Title Elimination Application recorded December 24, 1992
in Book 132 at Page 679 under Auditor's File No. 115200

as the same now appears on file and of record in my office.

In Testimony Whereof, I have hereunto set my hand and official seal this 2nd

November, 19 95

Gary M. Olson
GARY M. OLSON - Skamania County Auditor



By G. Lowry Deputy

Unofficial Copy