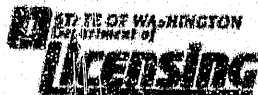


123632

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MANUFACTURED HOME APPLICATION

FILED RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

FILED AT THE REQUEST OF:

NAME

ADDRESS

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 1, below)

Oct 25 1 23 PM '95

Osborn
AUDITOR

GARY M. OLSON

MANUFACTURED HOME

7 PLATE NUMBER	YEAR	MAKE	WIDTH x HEIGHT	VEHICLE IDENTIFICATION NUMBER (VIN)
	1996	FLEETWOOD	28 x 56	WAFL531AB13L25-BA13

LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be

☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER

03-08-22-4-0-0301-00

TITLE COMPANY CERTIFICATION

certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BUILDING PERMIT #

NAME	SIGNATURE	DATE
Ken Baird	X Ken Baird Bldg Inspector	9/29/95

OWNER INFORMATION

COUNTY	INC	UNBID	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:	FILING FEE
	☒	☐	2	1		

NAME OF FIRST OWNER

PATRICK J. COCHRAN

NAME OF SECOND OWNER

WILDA L. COCHRAN

ADDRESS OF OWNER

21 COCHRAN LANE

CITY

STEVENSON

STATE

WA

ZIP CODE

98614

NAME OF FIRST LEGAL OWNER

THE CIT GROUP / SALES FINANCING, INC

MAILING ADDRESS OF FIRST LEGAL OWNER

P.O. BOX 24610

CITY

OKLAHOMA

STATE

OK

ZIP CODE

73124

SIGNATURE OF LEG. OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL

FROM REAL P. Y. TITLE

FROM REAL P. Y. TITLE

--OR-- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & License Document.

600-630-770

More than two owners or lienholder? Please use attachment form(s) #TD-420-732.

DEALERS REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DATE OF SALE	PURCHASE PRICE
9/29/95	\$
DEALER NAME	TAX JURISDICTION/TAX RATE
DEALER'S AUTHORIZED SIGNATURE	
X	
USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)	

NO. OF LICENSING AGENT'S SIGNATURE	SUBSCRIBED TO AND SWORN BEFORE ME THIS	DATE
X	1st DAY OF AUGUST	1995

COUNTY ALTERNATE AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE'S OPERATOR NUMBER	DATE
Amela Moser	X Amela Moser	130-01-08	10/25/95

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 22, Township 3 North, Range 3 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at a point 150 feet North of the Southeast Corner of the Northwest Quarter of the Southeast Quarter of said Section 22, thence West 80 Rods to the West line of the said Northwest Quarter of the Southeast Quarter, thence North 150 feet; thence East 80 Rods to the East line of the said Northwest Quarter of the Southeast Quarter; thence South 150 feet to the place of beginning.

TOGETHER WITH 1996 FLEETWOOD 28 X 56 BARRINGTON SN# WAFLS31AB13625-BA13

A company of
Dai-ichi Kangyo Bank and
Chemical Banking Corporation