	FILED FOR RECORD SMASSAMA NO. WASH BYCLARK CRUDY INTO	This Space Reserved For Recover's Use:
filed for Report at Request of	Ser 12 12 28 hi '55	
Lank County Title Company NFTER RECORDING MAIL TO:	GARY H. OLSON	
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123291	a state of the same	BOOK /62 PAGE 359
as my true and lawful attorney for me an convey, or convey any and all right, title, i	hereby appoint ATRICIA Jo d in my name and stead, and for my use interest in and to the following described	and benefit to barguin, sell, contract to real property:
LUIS 4 and 2 OF BA records of Skamani • 1979 CHWNP MOBI	SEY SHUK! PLA!, recorded in B a County, Washington LE HOME 14X66 VIN NO. VAFL1X!	look 3 of Short Plats, page 27
SUBJECT TO; COVENANTS, CONDI	TIONS, RESTRICTIONS, AND EASE	004642710 EMENTS OF RECORD. IF
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		W W WALES
Together with any personal property loca	L // Al	
accessory or incident to the performance	pracy in fact full authority and power to e and execution of the powers herein ex ully to all intents and purposes as the G	pressly granied with power to do and
This Special Power of Attorney will a	cease and be of no further effect afte (6) months from the date hereof, whicher	r the decurs.
WARNING: This power of altorney another person having full right to sell It is recommended that you obtain cour	y will result in 1995 your property. asel from your	Septement day of Septement
atterney prior to execution of this document of the contract o	nent.	William Willia
COUNTY OF W/W/CO22_}		Tax di Paris
I certify that I know or have satisfactory  Let the personal Let the personal signed this instrument and acknowledged in this instrument.	m who appeared before me, and	said person
DMC# 45.45.45.	COMPANDED COM	D
TOTAL TOTAL	and the second second	BETTY RUBERTSON
SON CHILD AS	Notary Public in and S. the Slate of Residing No. 34.227 17 3. My appointment expires: 9.	St. M. B. St. M. St. St. St. St. St. St. St. St. St. St
WASHING IN	ATRIC OR STANDARD ST	Marie 1 or one of the count of \$ 4.5 to \$ 5.0 to