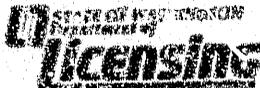


RETURN TO: Transamerica Title Insurance Co.  
 201 SE Columbia Shores Blvd. - Suite 500  
 Vancouver, WA 98661  
 RE: 175800cm



**MANUFACTURED HOME APPLICATION**

RECORDING OFFICE  
 BOOK 152 PAGE 19  
 RECORD AT  
 SEATTLE, WA

- TITLE OPTIONS**
- Original
  - Transfer
  - Duplicate
  - Release

- TITLE ELIMINATION (Complete all but section 2, 2, Low)
- TRANSFER IN LOCATION (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY (Complete X but section 4, below)

123138

MANUFACTURED HOME					
YEAR	MAKE	MODEL/STOCK	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP OR FRONT	COLOR #2 BOTTOM OR REAR COLOR
1972	KIRK	65/24	181503		

**LAND**

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.

• Land to which the manufactured home is being:  AFFIXED  REMOVED

PROPERTY TAX PARCEL NUMBER: 03-08-28-2-2-1001-0-0

**TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

NAME: \_\_\_\_\_ TITLE COMPANY PHONE NUMBER: \_\_\_\_\_ SIGNATURE: X DATE: \_\_\_\_\_

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

**BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

SIGNATURE: Ken Baird BUILDING PERMIT OFFICER/INSPECTOR DATE: 7/26/95

**OWNER INFORMATION**

COUNTY: CLATSOP NUMBER OF REGISTERED OWNERS: 1 NUMBER OF LEGAL OWNERS: 1

NAME OF FIRST REGISTERED OWNER: Corina R. Baxter (Ward)

NAME OF SECOND REGISTERED OWNER: \_\_\_\_\_

ADDRESS OF FIRST REGISTERED OWNER: 52 MP 0.09 5th Street

CITY: Carson, Washington STATE: 98610

NAME OF FIRST LEGAL OWNER: Beneficial Washington, Inc.

MAILING ADDRESS OF FIRST LEGAL OWNER: 2700 NE Andresen Rd. - Suite A-7

CITY: Vancouver, Washington STATE: 98661

SIGNATURE OF LEGAL OWNER: [Signature] DATE: 8-3-95

ELIMINATION OF TITLE: X

More than two registered or one legal owner? No  
 Please use attachment forms (FD-420-732)

FILED FOR RECORD  
 CLATSOP CO. WASH  
 BY TRANSAMERICA TITLE  
 AUG 24 12 43 PM '95  
 GARY M. OLSON

**DEALER'S REPORT OF SALE**

I certify that this information is correct. The vehicle is clear of encumbrance except as shown.

DEALER'S NAME: \_\_\_\_\_ DEALER'S AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE OF SALE: \_\_\_\_\_

Any person who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 9A.02.030). I SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

SIGNATURE: Corina R. Ward

**COUNTY AUDITOR/SENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

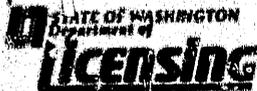
NAME: Susan M. Kuen SIGNATURE: [Signature] DATE: 8-21-95

**RECORDING OFFICE**

This form has been recorded in the county records.

123138 [Signature] Strommen 152/19 8/24/95

RETURN TO: Transamerica Title Insurance Co.  
 501 SE Columbia Shore Blvd. - Suite 500  
 Vancouver, WA 98661  
 RE: 175800sm



**MANUFACTURED HOME APPLICATION**

RECORDER'S CLOCK

BOOK 152 PAGE 19

RECORDS AT REQUEST BY:

**TITLE OPTIONS**

- Original
- Transfer
- Duplicate
- Release
- TITLE ELIMINATION** (Complete all but section 3, below)
- TRANSFER IN LOCATION** (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

123138

**1 MANUFACTURED HOME**

YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER	COLOR #1 TOP OR FINISH	COLOR #2 BOTTOM OR REAR COLOR
1972	KIRK	65/24	181503		

**2 LAND**

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
- Land to which the manufactured home is being:  AFFIXED  REMOVED

PROPERTY TAX PARCEL NUMBER: 03-08-28-2-2-1001-0-0

**3 TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/TITLE NUMBER	SIGNATURE	DATE
		X	

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

**4 BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME	MONTHLY TITLE	BUILDING PERMIT OFFICIAL'S NAME	DATE
Ken Baird	X Ken Baird Building Dept	(509) 427-9484	7/21/95

**5 OWNER INFORMATION**

COUNTY INC UNINC NUMBER OF REGISTERED OWNERS NUMBER OF LEGAL OWNERS

Please provide the Department of Licensing (DOL) Grant NUMBER for each owner:

NAME OF FIRST REGISTERED OWNER	WAR 2 R 373 MT
NAME OF SECOND REGISTERED OWNER	
ADDRESS OF FIRST REGISTERED OWNER	
CITY STATE ZIP CODE	
NAME OF FIRST LEGAL OWNER	
ADDRESS OF FIRST LEGAL OWNER	
CITY STATE ZIP CODE	
SIGNATURE OF LEGAL OWNER	

FILED FOR RECORD  
 STAMANIA CO. WASH  
 TRANSMERICA TITLE  
 AUG 24 12 43 PM '95  
 GARY M. OLSON  
 AUDITOR

**6 DEALER'S REPORT OF SALE**

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME: \_\_\_\_\_

DATE OF SALE: \_\_\_\_\_

WARRANTY NO: \_\_\_\_\_

DEALER'S AUTHORIZED SIGNATURE: \_\_\_\_\_

PURCHASE PRICE: \$ \_\_\_\_\_

TAX JURISDICTION: \_\_\_\_\_

INDEXED:  Direct  Indirect

FILED: \_\_\_\_\_

MAILED: \_\_\_\_\_

**7 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICER'S OPERATOR NUMBER	DATE
Susan M. Kuena	Susan M. Kuena	0601-13	8-21-95

**8 RECORDING'S OFFICE**

This form has been recorded in the county records.

RECORDING NUMBER	COUNTY	BOOK/PAGE	DATE
123138	Stamania	152/19	8/24/95

BOOK 152 PAGE 20

State of Washington, County of Skamania

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 5 North, range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the West line of the said Section 28, South 206 feet from the Northwest corner of the said Section 28, thence South along said West line 95 feet, thence East 125 feet, thence North 95 feet, thence West 125 feet to the point of beginning.