



RETURN TO: Transamerica Title Insurance Co.  
501 SE Columbia Shore Blvd. - Suite 500  
Vancouver, WA 98661  
RE: 175800sm



# MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

## TITLE OPTIONS

- ☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release

- ☒ TITLE ELIMINATION (Complete all but section 3, below)  
☐ TRANSFER IN LOCATION (Complete ALL sections below)  
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

BOOK 152 PAGE 19

RECORDS AT  
REQUESTER'S OFFICE

123138

## MANUFACTURED HOME

|      |      |              |                               |                        |                               |
|------|------|--------------|-------------------------------|------------------------|-------------------------------|
| YEAR | MAKE | WIDTH/LENGTH | VEHICLE IDENTIFICATION NUMBER | COLOR #1 TOP OR PW/INT | COLOR #2 BOTTOM OR REAR COLOR |
| 1972 | KIRK | 65/24        | 181503                        |                        |                               |

## LAND

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
- Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PAYABLE NUMBER  
03-08-28-2-2-1001-0-0

## TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

|      |                            |           |      |
|------|----------------------------|-----------|------|
| NAME | TITLE COMPANY/TITLE NUMBER | SIGNATURE | DATE |
|      |                            | X         |      |

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

## BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

|           |                                |                                     |         |
|-----------|--------------------------------|-------------------------------------|---------|
| NAME      | MONITORING TITLE               | BUILDING PERMIT OFFICE PHONE NUMBER | DATE    |
| Ken Baird | X Ken Baird Building Inspector | (509) 427-9484                      | 7/21/95 |

## OWNER INFORMATION

## FEES

COUNTY # INC UNINC NUMBER OF REGISTERED OWNERS 1 NUMBER OF LEGAL OWNERS 1 Please provide the Department of Licensing (DOL) "CREAT" NUMBER for each owner.

FILED FOR RECORD  
STAMANIA CO. WASH  
BY Transamerica Title

NAME OF FIRST REGISTERED OWNER  
Corina R. Baxter (Ward)

WAR 2\*2R373M7

NAME OF SECOND REGISTERED OWNER

ADDRESS OF FIRST REGISTERED OWNER  
52 MP 0.09 5th Street

This "NUMBER" may be found on your Washington Drivers License/ I.D. Card -OR- If the owner is a business, provide the United business Identifier (UBI) number.

CITY STATE ZIP CODE  
Carson, Washington 98610

NAME OF FIRST LEGAL OWNER  
Beneficial Washington, Inc.

578070825

MAX ADDRESS OF FIRST LEGAL OWNER  
2700 NE Andresen Rd. - Suite A-7

CITY STATE ZIP CODE  
Vancouver, Washington 98661

SIGNATURE OF LEGAL OWNER (DATE) 8-3-95

More than two registered or one legal owner? . . .  
Please use attachment forms (TD-420-732)

MOBILE HOME FEES  
Aug 24 12 43 PM '95

ELIMINATION  
GARY M. OLSON

USE TAX  
GARY M. OLSON

SUB-AGENT FEES

TOTAL FEES & TAX

\$

Anyone who knowingly makes a false statement of a material fact is guilty of a felony. Such person may be punished by a fine of up to \$5,000 and/or imprisonment for not more than 5 years. I DO SOLEMNLY ATTEST UNDER PENNSYLVANIA LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

## DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME

PURCHASE PRICE

TAX JURISDICTION

DATE OF SALE

WA DLR NO.

DEALER'S AUTHORIZED SIGNATURE

USE TAX EXEMPT (date to Indian on the Reservation (attach notarized statement of delivery))

## COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: Not for use by Sub-Agents!

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

|                |                |                           |         |
|----------------|----------------|---------------------------|---------|
| NAME           | SIGNATURE      | OFFICER'S OPERATOR NUMBER | DATE    |
| Susan M. Kuena | Susan M. Kuena | 0601-13                   | 8-21-95 |

## RECORDER'S OFFICE

This form has been recorded in the county records.

|                  |           |         |
|------------------|-----------|---------|
| RECORDING NUMBER | BOOK/PAGE | DATE    |
| 123138           | 152/19    | 8/24/95 |

TD-420-728 MANUF HOME APPLN/REGISTRATION Page 1

BOOK 152 PAGE 20

State of Washington, County of Skamania

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the West line of the said Section 28, South 206 feet from the Northwest corner of the said Section 28, thence South along said West line 95 feet, thence East 125 feet, thence North 95 feet, thence West 125 feet to the point of beginning.