

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Linderholm, Memonich*

JUL 10 4 41 PM '95

*P. J. Janney*  
AUDITOR

CLARK M. OLSON

WARRANTY DEED

(TRANSFER TO TRUST WITHOUT CONSIDERATION)

122743

BOOK 150 PAGE 988

THE GRANTOR, CAROL MORGAN SMITH, a married woman as her separate property, hereby conveys and warrants all of her interest and any interest she may hereafter acquire to GRANTEES, ANN MORGAN HUGHES, CAROL MORGAN SMITH, and SUSAN MORGAN GIBSON, CO-TRUSTEES of the Morgan Family Trust under Termination of Trust dated March 28, 1995, the following described real estate situated in Skamania County, State of Washington:

See attached Exhibit "A" for legal description

The liability and obligations of Grantor to Grantees and Grantees' successors under the warranties contained herein shall be limited to the amount, nature and terms of any title insurance coverage available to Grantor under any title insurance policy. Grantors shall have no liability or obligations except to the extent that reimbursement for such liability or obligation is available to Grantors under any title insurance policy.

DATED this 5<sup>th</sup> day of May, 1995.

*Carol Morgan Smith*  
CAROL MORGAN SMITH, Grantor

STATE OF WASHINGTON )  
                                  ) ss.  
County of Clark )

Registered   
Indexed, Dir   
Abstract   
Filed   
Mailed

I certify that I know or have satisfactory evidence that CAROL MORGAN SMITH is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: 5-5-95

*Philip B. Janney*  
Notary Public in and for the State  
of Washington, residing at Clark County.  
My appointment expires: 7-1-95

PHILIP B. JANNEY  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
JULY 1, 1995

REAL ESTATE EXCISE TAX  
JUL 10 1995  
PAID 2.00  
*Clarence*  
SKAMANIA COUNTY TREASURER

WARRANTY DEED - 1

Clarence M. Olson, Skamania County Assessor  
Date 7/10/95 Parcel # 9-7-20-3-2-2-0

STATE OF WASHINGTON  
CLERK OF SUPERIOR COURT  
CLARK COUNTY  
RECEIVED  
JUL 10 1995  
CLERK OF SUPERIOR COURT  
CLARK COUNTY

EXHIBIT "A"

The East Half of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 7 East, W.M.

Subject to easements and rights-of-way for public roads.

Unofficial  
Copy