



MANUFACTURED HOME APPLICATION

Please check (one)

122726

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDER'S CLOCK	FILED AT THE REQUEST OF: NAME
BOOK 750	PAGE 958

MANUFACTURED HOME	TYPE/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
	X101721	1973	Homeite	12' X 56'	126003712549
LAND					

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
02 06 273001100

TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership is true and correct per the real property records.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION			
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.			
NAME	SIGNATURE/TITLE	BUILDING PERMIT OFFICE PHONE #	DATE
Ken Bond	X Ken Bond Building Inspector (509) 427-9484		7/8/95

OWNER INFORMATION			
COUNTY	UNWC	# REGISTERED OWNERS	# LEGAL OWNERS
	☒	2	
Provide the Washington Driver's License or I.D. card number (PIN) for each owner:			
NAME OF FIRST OWNER: Charles Carl Love LOVE #CE511L5			
NAME OF SECOND OWNER: Helen Love LOVE #HA538RW			
ADDRESS OF OWNER: 191 Tucker Rd			
CITY	STATE	ZIP CODE	
Skamania	WA	98648	
NAME OF FIRST LEGAL OWNER			
MAILING ADDRESS OF FIRST LEGAL OWNER			
CITY	STATE	ZIP CODE	
*NOTAR: USE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY. ☒			

FILED FOR RECORD
SKAMANIA CO. WASH
BY Charles & Helen Love
JUL 13 34 PM '95
AUDITOR
GARY M. OLSON

--OR-- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & License Document.

Is more than two owners or one lienholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 4B.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM ONE OF THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. (Change Signature(s) & Title(s))	WARRANTY NO	DATE OF SALE	PURCHASE PRICE
			\$
DEALER NAME	TAX JURISDICTION		
DEALER'S AUTHORIZED SIGNATURE	X		
☐ USE TAX EXEMPT Sale to a Certified Tribal member for the reservation (attach notarized statement of delivery)			

OBTAIN OR LICENSE AGENT'S NUMBER	SUBSCRIBED TO AND KNOWN BEFORE ME THIS	DAY OF	19	County
X P. Lowry 30 01 06	7th	July	95	Skamania

COUNTY AGENT/AGENCY LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICE/VEHICLE OPERATOR NUMBER	DATE
Peggy Lowry	X P. Lowry	30 01 06	7/7/95

02-06-27-3-0-111-00

Beginning at the Southwest corner of the Southwest quarter (SW $\frac{1}{4}$) of Section 27, Township 2 North, Range 6, EMM; Thence South 88°55'59" East as measured along the South line of said SW $\frac{1}{4}$ 1,270.00 feet; Thence North 01°05'09" East 750.72 feet to the true point of beginning; Thence South 01°05'09" West 750.72 feet to the South line of said SW $\frac{1}{4}$; Thence South 88°55'59" East 510 feet; Thence North 03°13'17" East 848.42 feet; Thence North 75°23'34" East 69.04 feet; Thence North 13°38'34" East 30.00 feet to the centerline of road "A"; Thence Northwest along the centerline of road "A" to a point which bears North 74°28'40" East 523.32 feet from the true point of beginning; Thence South 74°28'40" West 583.32 feet to the true point of beginning. Said contract containing 10.1 acres, more or less, Subject to easement of record including right of way granted to Pac. NW pipeline Corp.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated November 14, 1988, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on December 2, 1988

Rec. No. 12410

Detail: April 10, 1989

STATE OF WASHINGTON

COUNTY OF Skamania

On this day personally appeared before me

TOM TUCKER & CORRYNE TUCKER,

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and

they signed the same

as their free and voluntary act and deed, and the contents and purposes therein mentioned.

Witness my hand and official seal this

10th day of April, 1989

Notary Public in and for the State of Washington, residing at

White Salmon, therein.

Commission expires: 04-23-96.

STATE OF WASHINGTON

COUNTY OF

On this day of 19

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and

to me known to be the President and Secretary,

respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at