

**STATE OF WASHINGTON
DEPARTMENT OF
LICENSING**

**MANUFACTURED HOME
APPLICATION**

Please check one

122726

- TITLE ELIMINATION** (Complete all but section 3, below)
 TRANSFER IN LOCATION (Complete ALL sections below)
 REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDERS CLOCK

FILED AT THE REQUEST OF:
NAME

BOOK 150 PAGE 958

MANUFACTURED HOME

VEHICLE PLATE NUMBER	YEAR	MAKE	WIDTH LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
X101721	1973	HOMER	12' X 32'	126003712546

LAND

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be

PROPERTY TAX PAYABLE NUMBER

02 06273001102

AFFIXED **REMOVED**

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME	TITLE COMPANY/MOBILE NUMBER	SIGNATURE	DATE
		X	

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME	ADDRESS/TITLE	WDO PERMIT#	DATE
Karen Board	X Karen Board Bellglenet (509) 437-9484	7/3/95	FEES

OWNER INFORMATION

COUNTY	# OF OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PID) for each owner:	FILED FOR RECORD
<input type="checkbox"/> <input checked="" type="checkbox"/>	2		LOVE #CE511L5	CHARANIA, JR., WASH

NAME OF FIRST OWNER

Charles Earl Love

NAME OF SECOND OWNER

Helen Love

ADDRESS OF OWNER

191 Tucker Rd

CITY

Skamania

STATE

ZIP CODE

WA 98648

NAME OF FIRST LEGAL OWNER

-OR- If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & License Document.

No more than two owners or one henholder? Please use attachment form(s) WTD-420-732.

TOTAL FEES & TAX

\$

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Any person knowingly makes a false statement of a material fact to guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. (Owner Signature & Title)

Charles Earl Love
Helen Love

X

WA DLR NO.

DATE OF SALE

PURCHASE PRICE

\$

DEALER NAME

TAX JURISDICTION/PLACE

EXEMPT/REGISTRATION NUMBER

DEALER'S AUTHORIZED SIGNATURE

X

LAW TAX EXEMPT Send to a Certified Tribal messenger
the reservation (attach notarized statement of delivery)

NOTARY OR LICENSED AGENT NUMBER

X Peggy Lawry 30 01 06

SUBSCRIBED TO AND SWORN BEFORE ME THIS

14th DAY OF July 1995

Residing in (County)

Skamania

COUNTY AUDITOR/AGENT/LICENSING OFFICE APPROVAL: (Not for use by Sub-agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICIAL'S OPERATOR NUMBER	DATE
Peggy Lawry	X P. Lawry	30 01 06	7/7/95

02-06-27-3-0-111-03

Beginning at the Southwest corner of the Southwest quarter (SW $\frac{1}{4}$) of Section 27, Township 2 North, Range 6, NW; Thence South 88°55'59" East as measured along the South line of said SW $\frac{1}{4}$ 1,270.00 feet; Thence North 01°05'09" East 750.72 feet to the true point of beginning; Thence South 01°05'09" West 750.72 feet to the South line of said SW $\frac{1}{4}$; Thence South 88°55'59" East 510 feet; Thence North 03°13'17" East 846.42 feet; Thence North 75°23'34" East 69.04 feet; Thence North 13°38'34" East 30.00 feet to the centerline of road "A"; Thence Northwesterly along the centerline of road "A" to a point which bears North 74°28'40" East 523.32 feet from the true point of beginning; Thence South 74°28'40" West 583.32 feet to the true point of beginning. Said contract containing 10.1 acres, more or less. Subject to easement of record including right of way granted to Pac. NW Pipeline Corp.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated November 14, 1988, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Surety Sales Tax was paid on this sale on December 2, 1988, Rec. No. 12410,
Dated April 10, 1989.

STATE OF WASHINGTON

COUNTY OF Skamania

On this day personally appeared before me

TOM TUCKER & CORRYNE TUCKER,

to me known to be the individual(s) described in and who

presented, the within and foregoing instrument, and

whom I doth now _____ sign the same

as _____ the free and voluntary act and deed,

and witness and purpose therein mentioned.

I, witness under my hand and official seal this

day of April, 1988.

Notary Public in and for the State of Washington, residing at

White Salmon, therein.

Commission expires: 04-23-96.

14-11484

STATE OF WASHINGTON

COUNTY OF

On this day of before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and to me known to be the President and Secretary,

respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes

therein mentioned, and on oath stated that

authorized to execute the said instrument and that the seal affixed is the corporate seal of said

corporation.

Witness my hand and official seal hereto affixed the day and year last above written.

Notary Public in and for the State of Washington, residing at