

# Skamania County Department of Planning and Community Development

Skamania County Courthouse Annex Post Office Box 790 Stevenson, Washington 98648 509 427-9458 FAX: 509 427-4839 Susan K. Lourne

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BOOK 150 PAGE 918 Staff Assistant

### 122710

## Director's Decision

APPLICANT:

Scott Anderson

FILE NO.:

NSA-95-31

PROJECT:

Replacement mobile home.

LOCATION:

MP 34.11R of State Highway 14, in Section 35 of T2N, R6E, W.M., and

identified as Skamania County Tax Lot #2-6-35-900.

ZONING:

Forest in the Special Management Area.

DECISION:

FILED FOR RECORD SKAMANIA CO. WASP. BY Ridward Bassett Based upon the entire record before the Director, including particularly the Staff Report, the application by Scott Anderson for a comprehensive scenic review for an existing mobile home park, subject to the conditions set forth in this Decision, is found to be consistent with Title 22 SCC and is hereby approved.

Jul 6 2 50 PN '95

ÄUDITORØ GARYM OLSON Approval of this request does not exempt the applicant or successors in interest from compliance with all other applicable local, state, and federal

laws.

#### CONDITIONS OF APPROVAL:

The following conditions are required to ensure that the subject request is consistent with Skamania County Title 22. This document, outlining the conditions of approval, must be recorded in the deed records of the Skamania County Auditor in order to ensure notice of the conditions of approval to successors in interest. SCC §22.06.050(C)(2).

- The exterior of the mobile home shall be dark and either natural or earth-tone colors. Prior to issuance of a placement permit, the applicant shall submit color samples to the Department to varify consistency with this criterion.
- 2) Exterior lighting shall be directed downward and sited, hooded and shielded .auch that it is not highly visible from key viewing areas. Shielding and hooding materials shall be composed of non-reflective, opaque materials.

RECORDER'S NOTE:
NOT AN ORIGINAL DOCUMENT

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- 3) All existing vegetation shall be retained and maintained in a healthy condition. Limbing of existing trees is prohibited, except as is necessary to alleviate the danger posed by broken or damaged limbs.
- 4) One additional screening tree shall be planted within 15 feet of the mobile home site, between the east half of the site and State Highway 14. The true shall be at least six feet in height when planted and shall be conferous to provide 'or winter screening.

Dated and Signed this Lilday of June, 1995, at Stevenson, Washington.

Susan K. Lourne. Director

Skamania County Planning and Community Development.

#### NOTES

Any new residential development, related accessory structures such as garages or workshops, and additions or alterations not included in this approved she plan, will require a new application and review.

As per SCC §22.08.050(C)(2), the Director's Decision shall be recorded in the County deed records prior to commencement of the approved project.

As per SCC §22.06.050(C)(5), the decision of the Director approving a proposed development action shall become void in two years if the development is not commenced within that period, or when the development action is discontinued for any reason for one continuous year or more.

#### APPEALS

The decision of the Director shall be final unless a written Notice of Appeal is filed by an interested person within 20 days from the date hereof. Appeal may be made to the Skamania County Board of Adjustment, P.O. Box 790, Stevenson, WA 98648. Notice of Appeal forms are available at the Department Office. A copy of the Docision was sent to the following:

Adjacent Property Owners w/500 feet of the subject property Skamania County Building Department Skamania County Assessor's Office

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A copy of this Decision, including the Staff Report, was sent to the following:

Persons submitting written comments in a timely manner Yakama Indian Nation
Confederated Tribes of the Umatilia Indian Reservation Confederated Tribes of the Warm Springs
Nez Perce Tribe
Columbia River Gorge Commission
U.S. Forest Service - NS. Office

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