



**First American Title Insurance Company**

Filed for Record at Request of

Name Daniel and Lynn Griffith

Address .022R Lucas Road

City and State Stevencan, WA 98648

THIS SPACE PROVIDED FOR RECORDS USE

SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

MAY 26 2 36 PM '95

*O. Lowry*  
AUDITOR  
GARY M. OLSON

5272-1934

122420

**Statutory Warranty Deed**

BOOK 150 PAGE 169

THE GRANTOR CHARLES C. CROSMAN and LENA M. CROSMAN, husband and wife

for and in consideration of ONE HUNDRED FORTY THOUSAND AND 00/00

in hand paid, conveys and warrants to DANIEL D. GRIFFITH and LYNN A. GRIFFITH, husband and wife

the following described real estate, situated in the County of Skamania, State of Washington:

PLEASE SEE ATTACHED EXHIBIT "A"

17387

REAL ESTATE EXCISE TAX

MAY 26 1995

PAID 1792.00

*SW*

SKAMANIA COUNTY TREASURER

Gary M. Olson, Skamania County Auditor  
Date 5-26-95 Permit # 3-74-6-3-300

Dated May 22, 19 95

Charles C. Crosmen  
Charles C. Crosmen

Lena M. Crosmen  
Lena M. Crosmen

STATE OF WASHINGTON

COUNTY OF SKAMANIA

On this day personally appeared before me  
CHARLES C. CROSMAN AND  
LENA M. CROSMAN

to me known to be the persons described in and who  
executed the foregoing instrument, and  
acknowledged to me that they signed the same  
as their free and voluntary act and deed,  
for the uses and purposes therein expressed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS  
25th day of MAY, 19 95

DEBI J. BARNUM  
Notary Public in and for the State of Washington, residing at  
CANAS

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-  
missioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary,

respectively, of  
the corporation that executed the foregoing instrument, and acknowledged the said instru-  
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed is the corporate seal of said  
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Registered  
Indexed, Di-  
rect  
Filed  
Mailed

A tract of land located in the Henry Shepard Donation Land Claim in Section 36, Township 3 North, Range 7½ East of the Willamette Meridian, and consisting in part of a portion of Lot 14 of Stevenson Park Addition according to the official plat thereof on file and of record in the office of the Auditor in Skamania County, Washington, more particularly described as follows:

Beginning at a point on the North line of the Shepard D. L. C. East 136.3 feet from the Northwest corner of Lot 14 aforesaid; thence South 129.74 feet to the Northerly right of way line of a county road known and designated as Lucas Street; thence East 122.93 feet, more or less, following the Northerly line of said road to intersection with the Second Guide Meridian East; thence South along said Meridian to intersection with the Northerly right of way of county road known as Strawberry Road; thence in a Northerly direction following the Northerly right of way line of said Strawberry Road to intersection with the North line of the Shepard D. L. C.; thence West following the Northerly line of said Shepard D. L. C. and crossing the Second Guide Meridian East to the Point of Beginning.

SUBJECT TO:

1. Rights of the Public in and to that portion lying within the road.