

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

121996

CERTIFICATE OF WATER RIGHT

BOOK 149 PAGE 107



Surface Water

(ground in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology)



Ground Water

(ground in accordance with the provisions of Chapter 200, Laws of Washington for 1960, and amendments thereto, and the rules and regulations of the Department of Ecology)

PRIORITY DATE July 5, 1991	APPLICATION NUMBER S2-28209	PERMIT NUMBER S2-28209	CERTIFICATE NUMBER S2-28209
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NAME
Mill A School District #31

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
111 B. Jessup Road Creek Cook Washington 98605-9707

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Rock Creek

FOR PARTY OF (OF SURFACE WATERS)
Little White Salmon River

MAXIMUM CUBIC FEET PER SECOND 0.04	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 10
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QUANTITY, TYPE OF USE, PERIOD OF USE
10 acre-feet per year Irrigation (5 acres) May 1 - October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
850 feet north and 200 feet east of the southwest corner of Section 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW1/4SW1/4	SECTION 11	TOWNSHIP N. 3	RANGE, (E OR W) W.M. 9E	WRIA 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Northwest quarter of the southwest quarter of the southwest quarter and the west half of the northeast quarter of the southwest quarter of the southwest quarter of Section 11, Township 3 North, Range 9 East, W.M.

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept Ecology
Apr 3 4 13 PM '95
GARY M. OLSON
AUDITOR

FILED
INDEXED
SERIALIZED
FILED

3-2-91-3-200

CERTIFICATE

PROVISIONS

In accordance with the recommendations of the Department of Fish and Wildlife, the permit shall be issued subject to the following provisions: All diversion shall cease when the flow of Rock Creek falls to 5.0 cfs as measured directly downstream from the point of diversion.

Water available under this authorization may not provide a continual supply throughout each irrigation season.

This certificate is issued subject to Washington Department of Fish and Wildlife hydraulic project approval.

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 31st day of March, 19 95.

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA

OK NO

by Jane Blomstrom

FOR COUNTY USE ONLY