

|                 |                          |
|-----------------|--------------------------|
| RECORDS SECTION | FILED AT THE REQUEST OF: |
|                 | NAME:                    |
| BOOK 178        | PAGE 818                 |
|                 | ADDRESS:                 |

**Please check one**

|                                     |                                                                       |
|-------------------------------------|-----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <b>TITLE ELIMINATION</b> (Complete all but section 3, below)          |
| <input type="checkbox"/>            | <b>TRANSFER IN LOCATION</b> (Complete ALL sections below)             |
| <input type="checkbox"/>            | <b>REMOVAL FROM REAL PROPERTY</b> (Complete all but section 4, below) |

**1 MANUFACTURED HOME**

|                        |            |               |                       |                                             |
|------------------------|------------|---------------|-----------------------|---------------------------------------------|
| PLATE NUMBER<br>238409 | YEAR<br>75 | MAKE<br>EATON | WIDTH/LENGTH<br>24x60 | VEHICLE IDENTIFICATION NUMBER (VIN)<br>6520 |
|------------------------|------------|---------------|-----------------------|---------------------------------------------|

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).  
Manufactured home will be ☒ AFFIXED ☐ REMOVED

**AVAILABLE NOW**

0206340001370

### 3. TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

| NAME        | TITLE COMPANY/PHONE NUMBER | PHYSICIAN     | DATE    |
|-------------|----------------------------|---------------|---------|
| Rodney Gish | Clark County Title         | X Rodney Gish | 3/13/95 |

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

4 BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.

**ALDO FALLAI**

|           |                             |                        |        |
|-----------|-----------------------------|------------------------|--------|
| NAME      | WORK TITLE                  | OLD PRINT OFFICE/PHONE | DATE   |
| Ken Baird | X Ken Baird Sr. Coordinator | 507-427-9484           | 3/7/95 |

## 5 OWNER INFORMATION

|          |                          |                          |                     |                |                                                                                   |                                      |
|----------|--------------------------|--------------------------|---------------------|----------------|-----------------------------------------------------------------------------------|--------------------------------------|
| COUNTY # | INC                      | LEINC                    | # REGISTERED OWNERS | # LEGAL OWNERS | Provide the Washington Driver's License or I.D. card number (PIC) for each owner: | FILE FOR RECORD<br>SKAMANIA CO. WASH |
| 1        | <input type="checkbox"/> | <input type="checkbox"/> |                     |                |                                                                                   |                                      |

**FEA**

FOR RECORD  
KAMANIA CO. WASH

|                                                                                                                        |                    |                          |                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF FIRST OWNER<br><b>MICHAEL A GIMMEY</b>                                                                         |                    |                          | BUREAU OF REVENUE<br>MAR 21 9:44 AM<br>MAR 21 1988<br>PRIORITY                                                                                       |  |
| NAME OF SECOND OWNER<br><b>KATHARINA NAE GIMMEY</b>                                                                    |                    |                          | --OR-- If the owner is a business,<br>provide the Unified Business<br>Identifier (UBI), found on the<br>business Registrar's & Licenses<br>Document. |  |
| ADDRESS OF OWNER<br><b>441 Woodard Creek</b>                                                                           |                    |                          | ELIMINATION<br><b>AUDITOR</b><br><b>CAROL M. OLSON</b>                                                                                               |  |
| CITY<br><b>Skamania</b>                                                                                                | STATE<br><b>WA</b> | ZIP CODE<br><b>98648</b> | SUB-AGENT FEES                                                                                                                                       |  |
| NAME OF FIRST LEGAL OWNER<br><b>Commercial Credit Corp</b>                                                             |                    |                          | TOTAL FEES & TAX                                                                                                                                     |  |
| MAILING ADDRESS OF FIRST LEGAL OWNER<br><b>516 SE Clinton Dr, Suite 41</b>                                             |                    |                          | More than two owners or one<br>lienholder? Please use attachment<br>form(s) #TL-420-732.                                                             |  |
| CITY<br><b>Yamhill</b>                                                                                                 | STATE<br><b>WA</b> | ZIP CODE<br><b>97148</b> | DEALER'S REPORT OF SALE<br>I certify that this information is correct. The vehicle is clear<br>of encumbrances except as shown.                      |  |
| SIGNATURE OF LEGAL OWNER AND DATE OF CONSENT FOR ELIMINATION/TITLE/REMOVAL<br>FROM REAL PROPERTY: <b>X [Signature]</b> |                    |                          |                                                                                                                                                      |  |

..OR.. If the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document.

FOR RECORD  
KAMANIA CO. WASH

921 9:44 AM

28/11/74

ELIMINATION  
AUDITOR  
E. M. OLSON

**SUB-AGENT FEES**

**TOTAL FEES & TAX**

TOTAL FEE & TAX

rect. The vehicle is clear

More than two owners or one  
 lienholder? Please use attachment  
 form(s) #TL-420-732.

### DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 48.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(s) & Title(s):

**DEALER'S AUTHORIZED SIGNATURE**

X \_\_\_\_\_  
X \_\_\_\_\_  
X \_\_\_\_\_

☐ **USE TAX EXEMPT Sale to a Certified Tribal member or on the reservation (attach notarized statement of delivery)**

☐ **USE TAX EXEMPT** Sale to a Certified Tribal member on the reservation. (attach notarized statement of delivery)

NOTARY PUBLIC STATE OF ALABAMA

SUBSCRIBED TO AND SWORN BEFORE ME THIS  
17th DAY OF March 1955

Residing in (County) Clark

## 6 COUNTY AUDITOR GENERAL OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above information appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the application for a passport.

|                       |                             |                                       |                 |
|-----------------------|-----------------------------|---------------------------------------|-----------------|
| NAME<br>VIOLET BARTIS | SIGNATURE<br>X1 [Signature] | OFFICER'S OPERATOR NUMBER<br>30-21-15 | DATE<br>3-21-95 |
|-----------------------|-----------------------------|---------------------------------------|-----------------|

BOOK 148 PAGE 819

EXHIBIT "A"

LOT 6, SPRING LANE ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS, PAGE 58, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN ON THE FACE OF THE RECORDED PLAT.

Unofficial  
Copy