



MANUFACTURED HOME APPLICATION 121432

BOOK 147 PAGE 841

FILED FOR RECORD
SKAMANIA CO. WASH
BY -SKAMANIA CO. TITLE

FILED AT THE REQUEST OF:
NAME

Please check one

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

JAN 9 3 32 PM '95

AUDITOR

GARY M. OLSON

REMOVED
ADDED, If
indirect
Filed
Mailed

MANUFACTURED HOME	
PLATE NUMBER 7601757	YEAR 89
MAKE STONR	WIDTH/LENGTH 60/24
VINCLIDENTIFICATION NUMBER (VIN) WAFL2AA31649544A	
PROPERTY TAX PARCEL NUMBER 02-07-02-1-0-0500-00	

Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732).
Manufactured home will be ☒ AFFIXED ☐ REMOVED

TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME SHELLY DORN	TITLE COMPANY/PHONE NUMBER FIRST AMERICAN TITLE 699-4445
DATE 5/17/94	

BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME Frank J. [Signature]	BLOG PERMIT OFFICE PHONE # 699-467-3710

OWNER INFORMATION	
COUNTY # NO. UNITS ☐ ☐	# REGISTERED OWNERS 2
# LEGAL OWNERS 1	Signature of the Washington Driver's License or I.D. card number (PIC) for each owner:
NAME OF FIRST OWNER DAVID T. HARTMAN	
NAME OF SECOND OWNER GLORIA A. HARTMAN	
ADDRESS OF OWNER P.O. BOX 934	
CITY STEVENSON	STATE WA
ZIP CODE 98648	
NAME OF FIRST LEGAL OWNER FIRST INDEPENDANT BANK	
MAILING ADDRESS OF FIRST LEGAL OWNER 1220 MAIN STREET	
CITY VANCOUVER	STATE WA
ZIP CODE 98660	

-OR- If the owner is a business, provide the United Business Identifier (UBI), found on the business Registration & Licenses Document.

More than two owners or one rentholder? Please use attachment form(s) #TD-420-732.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DATE OF SALE	PURCHASE PRICE
	\$
TAX JURISDICTION/TAX RATE	

☐ USE TAX EXEMPT Sale to a Certified Tribal member or the reservation (attach notarized statement of delivery) Residing in (County)

VANCOUVER, CLARK

Anyone who knowingly makes a false statement of a material fact is guilty of a crime upon conviction may be punished by a fine of up to \$5,000 and/or 10 years in prison. I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I AM THE REGISTERED OWNERS OF THIS VEHICLE AND THE INFORMATION PROVIDED HEREON IS ACCURATE.

Signature of Owner(s) & Title(s):
X [Signature]
X [Signature]
X [Signature]

NOTARY PUBLIC
SUBSCRIBED TO AND SWORN BEFORE ME THIS
DAY OF MAY 1994

COUNTY AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME
Angela Moser
SIGNATURE
[Signature]
OFFICIAL OPERATOR NUMBER
730-01-08
DATE
1/9/95

A Tract of land in the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the HARTMAN SHORT PLAT, recorded in Book T of Short Plats, Page 45, Skamania County Records.

EXCEPT that portion conveyed to City of Stevenson, by instrument recorded February 3, 1987 in Book 104, Page 121, Skamania County Deed Records.

NOTE: Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection, or any covenants, conditions and restrictions under which an estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

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