

MANUFACTURED HOME APPLICATION

TITLE OPTION 2

- ☐ Original
☐ Transfer
☐ Duplicate
☐ Retention

TITLE ELIMINATION (Complete all but section 3, below)
TRANSFER IN LOCATION (Complete ALL sections below)
REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDED AT
OFFICE OF:

CRASH AUDITORI

Dec 21 10 34 AM '84

GARY M. OLSON
AUDITOR

YEAR	MAKE	WIDTH/LENGTH	MANUFACTURED HOME VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR 1 TOP OR FRONT:	COLOR 2 BOTTOM OR REAR COLOR:
87	AMMAN	44 X 28	WAFLH3AD7G38NM		

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
 • Land to which the manufactured home is being: ☐ AFFIXED ☐ REMOVED

TITLE COMPANY CERTIFICATION

FILE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME _____ DATE _____

NAME	TITLE COMPANY/STATE NUMBER	SIGNATURE	DATE
		X	

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

BUILDING PERMIT OFFICE CERTIFICATION

BUILDING PERMIT OFFICE CERTIFICATION
I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

Signature of Owner Ten Baird		Signature of Title X Ten Baird		Date of Completion 11/2/94	
Signature of Agent (Blank)		Signature of Title (Blank)		Date of Completion (Blank)	

OWNER INFORMATION

COUNTY #	DRC	LINIC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	OWNER INFORMATION	PLATE #	PLATE FEE
			2	1	Please provide the Department of Licensing Client "NUMBER" for each owner:		
NAME OF FIRST REGISTERED OWNER						APPLICATION	
Melvin J. Schepis							
NAME OF SECOND REGISTERED OWNER						REGISTRATION FEES	
Phyllis J. Schepis - Delmar							
ADDRESS OF FIRST REGISTERED OWNER						ELIMINATION	
Rte. D-16 L Buchanan Rd							
CITY		STATE		ZIP CODE		USE TAX	
Washington		WA		98571			
NAME OF FIRST LEGAL OWNER						SUB-AGENT FEE	
MAILING ADDRESS OF FIRST LEGAL OWNER						TOTAL FEES & TAX	
CITY		STATE		ZIP CODE			
*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR						More than two registered or one legal owner? . . .	
ELIMINATION OF TITLE: X						Please use attachment forms (TD-622-732)	
DATE							
Anyone who knowingly makes a false statement or omits a material fact is guilty of a crime.							

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 9A.02.120). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNER/S OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

 Registered Owner Signature: (7111)

X Melvin S. Schur (Title)
X Doyle L. Olson

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME		DATE OF SALE	INVOICE #
WA CAR NO.	DEALER'S AUTHORIZED SIGNATURE		Indirect
	X		Filed

NOTARY OR LICENSE AGENT'S NUMBER

Subscribed and Sworn to before me this

Asakura, J.

☐ **USE TAX EXEMPT** Sale to the extent of the
7-year old (or less) motor vehicle

CERTIFY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME <i>Angela Moser</i>				SIGNATURE <i>Angela Moser</i>		OFFICIALS OFFICE/CLERK NUMBER <i>30-01-08</i>		DATE <i>12/21/94</i>	
RECORDING OFFICE									
This form has been recorded in the county records.									
RECORDING NUMBER <i>121302</i>				COUNTY <i>Klamath</i>		VOLUME/PAGE <i>147/557</i>		DATE <i>12/21/94</i>	

EXHIBIT "A"

A Tract of land in the Southwest Quarter of Section 30, Township 2 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

BEGINNING AT THE Southeast Corner of the Southwest Quarter of the Southwest Quarter of said Section 30; thence North 88 degrees 47' 24" West along the South line of said section 664.3 feet to the True Point of Beginning; thence North 00 degrees 47' 47" East 390 feet; thence South 88 degrees 47' 24" East 332 feet; thence South 00 degrees 47' 47" West 390 feet to the South line 332 feet to the South line of said section; thence Westerly along said South line 332 feet to the True Point of Beginning.

ALSO described as Lot 1 of the JACK BELL SHORT PLAT #1, recorded in Book 2 of Short Plats, Page 144, Skamania County Records.

EXCEPT that portion lying South and Easterly of the Huckins-Buhman County Road.