

121246

BOOK 147 PAGE 433  
RECORDED AT  
RECEIVED AT

**MANUFACTURED HOME APPLICATION**

**TITLE OPTIONS**

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release

☒ **TITLE ELIMINATION** (Complete all but section 3, below)  
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)  
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

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1	YEAR 94	MAKE 28 X 16	MODEL 28291	COLOR #1 TOP OR FRONT	COLOR #2 BOTTOM OR REAR COLOR
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• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.  
• Land to which the manufactured home is being: ☒ **AFFIXED** ☐ **REMOVED**

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**TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

NAME: \_\_\_\_\_ TITLE COMPANY: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

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**BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME: Ten Baird SIGNATURE/TITLE: X Ten Baird BUILDING PERMIT OFFICE: 609 427-9484 DATE: 11/15/94

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**OWNER INFORMATION**

COUNTY: ☐ REC: ☐ UNIC: ☐ NUMBER OF REGISTERED OWNERS: ☐ NUMBER OF LEGAL OWNERS: ☐ Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:

NAME OF FIRST REGISTERED OWNER <b>GARY W. CURTIS</b>	CLIENT NUMBER <u>Curtis, G.W. 4, 6, 1, 2</u>
NAME OF SECOND REGISTERED OWNER <b>GWENDOLYN R. CURTIS</b>	CLIENT NUMBER <u>CURTIS, G.R. 38, 1, 2</u>
ADDRESS OF FIRST REGISTERED OWNER <b>MP 0.09L Stephanie Lane</b>	
CITY <b>Walla Walla, WA 98671</b>	
NAME OF FIRST LEGAL OWNER <b>The CIT Group</b>	
MAILING ADDRESS OF FIRST LEGAL OWNER <b>3700 Pacific Highway E. #111</b>	
CITY <b>TACOMA, WA 98424</b>	
SIGNATURE OF LEGAL OWNER (FOR CORRECT FILING) DATE: <u>1-27-94</u>	

More than two registered or one legal owner? ... Please use attachment forms (FD-420-732)

**FILED FOR RECORD**  
ADAMS COUNTY, WASH  
BY SEANALIA CO. TITLE  
DEC 14 10 42 AM '94  
AUDITOR  
**GARY M. OLSON**  
BUS. AGENT FILED

**TOTAL FEES & TAX**  
\$

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 48.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

**DEALER'S REPORT OF SALE**

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME: \_\_\_\_\_ DATE OF SALE: \_\_\_\_\_

WARRANTY: \_\_\_\_\_ DEALER'S AUTHORIZED SIGNATURE: \_\_\_\_\_

Registering in \_\_\_\_\_ County ☐ **USE TAX EXEMPT** (File to Exempt - Cur. Reservation latest notarized statement of delivery)

**PURCHASE PRICE**  
\$

**TAX JURISDICTION/TAX RATE**

**DATE OF SALE** ☒ **INDEXED, DIR** ☒  
**INDEXED** ☒  
**FILED** ☒  
**RECEIVED** ☒

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**COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL** (Not for use by Sub-Agents)

has sufficient documentation to proceed with the recording of this form.

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NAME: Angela Moser SIGNATURE: X Angela Moser OFFICE/ID NUMBER: 80-01-08 DATE: 12/14/94

RECORDING NUMBER: 121246 COUNTY: Skamania VOLUME/PAGE: 147/433 DATE: 12/14/94

This form has been recorded in the county records.

## EXHIBIT "A"

That portion of the West Half of the Southwest Quarter of the Northeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Northeast Quarter; thence North 89 degrees 44' 26" West 736.28 feet; thence South 00 degrees 17' 06" West 326.89 feet to the True Point of Beginning; thence North 85 degrees 26' 17" East, 739.21 feet; thence South 00 degrees 33' 07" West 328.44 feet; thence North 89 degrees 38' 27" West 706.29 feet; thence North 00 degrees 17' 06" East 265.03 feet to the point of beginning.

EXCEPT that portion lying within a strip of land 60.00 feet in width, the center line of which is described as the North-South centerline of the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of said Section 30.