

STATE OF WASHINGTON  
Department of  
**LICENSING**

**MANUFACTURED HOME APPLICATION**

FILED FOR RECORD

SK 12010000000000000000  
BY *Larry Holmes*

Aug 29 12 52 PM '94

*P. J. Jansky*  
AUDITOR

*JERRY M. OLSON*

**TITLE OPTIONS**

☐ Original  
☐ Transfer  
☐ Duplicate  
☐ Release

☒ **TITLE EXAMINATION** (Complete all but section 4, below)  
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)  
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

|                                                                                                               |                   |                   |                                                                                                                              |                                |                                 |
|---------------------------------------------------------------------------------------------------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| YEAR<br>1990                                                                                                  | MODEL<br>Marlette | SIZE<br>28' X 70' | MANUFACTURER<br>1990-100435AD                                                                                                | COLOR OF TOP OR FRONT<br>Light | COLOR OF BOTTOM OR BACK<br>Dark |
| * Attach a copy of the legal description of your land. It can be obtained from your County Assessor's Office. |                   |                   | * Land to which the manufactured home is being: <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED |                                |                                 |
| PROPERTY TAX MAP NUMBER<br>03 OF 2700029000                                                                   |                   |                   |                                                                                                                              |                                |                                 |

**TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership are true and correct.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

NOTE: Application must be filed with a Licensing Agent within 10 calendar days of the date signed by the Title Company representative.

**BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME *David A. Nygaard* TITLE *David A. Nygaard* BUILDING PERMIT NUMBER *4736* DATE *4/2-94*

|                                                            |                                |                                                      |                                                 |                                                                            |            |
|------------------------------------------------------------|--------------------------------|------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------|------------|
| OWNER'S INC. <input type="checkbox"/>                      | LEGAL <input type="checkbox"/> | NUMBER OF REGISTERED OWNERS <input type="checkbox"/> | NUMBER OF LEGAL OWNERS <input type="checkbox"/> | PLAQUE (Provide the Department of Licensing (DOL) "PLAQUE" for each owner) | PLAQUE FEE |
| NAME OF FIRST REGISTERED OWNER<br><i>Mike Holmes</i>       |                                |                                                      |                                                 | APPLICATION                                                                |            |
| NAME OF SECOND REGISTERED OWNER<br><i>Penny Holmes</i>     |                                |                                                      |                                                 | TRANSFER FEE                                                               |            |
| ADDRESS OF FIRST REGISTERED OWNER<br><i>1074 George Rd</i> |                                |                                                      |                                                 | EXEMPTION                                                                  |            |
| CITY<br><i>Horne Valley</i>                                |                                |                                                      |                                                 | USE TAX                                                                    |            |
| MAILING ADDRESS OF FIRST LEGAL OWNER                       |                                |                                                      |                                                 | CURRENT FEE                                                                |            |
| CITY                                                       |                                |                                                      |                                                 | TOTAL FEES & TAX                                                           |            |
| STATE                                                      |                                |                                                      |                                                 |                                                                            |            |
| COUNTY                                                     |                                |                                                      |                                                 |                                                                            |            |
| DATE                                                       |                                |                                                      |                                                 |                                                                            |            |

**DEALER'S REPORT OF SALE**

I certify that this information is correct. The vehicle is listed as exempt except as shown.

DEALER NAME \_\_\_\_\_

DATE \_\_\_\_\_

DEALER'S AUTHORIZED SIGNATURE \_\_\_\_\_

NOTARY OR LICENSED AGENT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

USE TAX EXEMPT (See instructions on the back of this form for details of exempt vehicles.)

**COUNTY AUDITOR'S CERTIFICATION**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME *Angela Moser* TITLE *Angela Moser* DATE *8-29-94*

RECORDING NO. *12010000000000000000*

CLERK *James A.* DATE *8/29/94*