

FILE RECORD NUMBER
GRANADA CO. WASH
BY CLARK-CHINER-TITLE

Aug 10 4 42 PM '94

John

RECORDED AT
REGISTRATION

0121

TITLE OF TECH

Original
Transfer
Duplicate
Bureau

X	TITLE ELIMINATION (Complete all but section 3, below)
	TRANSFER IN LOCATION (Complete ALL sections below)
	REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

120236

Oct 31/53

ADMINISTRATIVE MATTERS

YEAR	MAKE	MODEL/VERSION	VEHICLE IDENTIFICATION NUMBER (VIN)	GRD/LX #1 TOP OR FRONT:	COLOR NO BOTTOM OR REAR COLOR:
1993	MARLETTTE	28X42	H-009181 A/R		

金道榮

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
- Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED
- PROPERTY TAX PAGES: 11-12-13-14-15

PROPERTY TAX PAYER NUMBER
2-5-11-2-4-045

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME	FIRE COMPANY PHONE NUMBER	SIGNATURE	DATE
		X	

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion

OUR PRIORITY

3119

NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE PHONE NUMBER	DATE
Dean A. Nygaard	X Dean A. Nygaard Bldg. Insp.	Ska. Co. 421-9281	5-27-74

CHANGES INFORMATION

COUNTY # (ONE) ISSUES NUMBER OF REGISTERED OWNERS NUMBER OF LEASE OWNERS Please provide the Department of Licensing (DOL) client "NUMBER" for each owner: PLING 125

NAME OF FIRST REGISTERED OWNER
TAYLOR, ERIS M.
TAYLOR, ERIS M.

NAME OF SECOND REGISTERED OWNER
TAYLOR, MIAN K. TAYLOR MIAN K. LPP MOBILE HOME FILE

ADDRESS OF FIRST REGISTERED OWNER
MP 0.041 DOWMAN FALES LANE

WASHINGTON WA 98671 business, provide the United business identifier (UBI) number.

MEDALLION MORTGAGE
LENDING ADDRESS OF FIRST LEGAL OWNER

3835 NE Hancock, Ste. 101 More than two registered or
 CITY STATE ZIP CODE one legal owner? . . . TOTAL FEES & TAX

Portland OR 97112
 *WORK TIME OF LOCAL COUNCIL INDICATED CONSIDERED (DATE 6-13-94)
 PLEASE USE ATTACHMENT FORMS (FD-420-732)

DEALER'S REPORT OF SALE

Under penalty of perjury law that we are the registered owner of the vehicle described above. The vehicle is clear of

OWNERS OF THIS VEHICLE AND THIS INFORMATION IS TO BE FURNISHED TO THE BUREAU OF MOTOR VEHICLES EXCEPT AS SHOWN.	
NAME	DATE OF SALE
8	

X *Graham H. Teller* **KEY Z MORTLE HOMES, INC.**
NOT A NOTARIAL PUBLIC OFFICE
 AUTHORIZED SIGNATURE

X

[illegible]

1. COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not to be used by Sub-Agents)
I certify that the above application appears to have been completed correctly, and the applicant

NAME <u>1-200</u>				SIGNATURE <u>[Signature]</u>				OFFICER'S OPERATOR NUMBER <u>1-200</u>				DATE <u>1-200</u>			
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Shirley M. West 3007-08 8/10/1

This form has been recorded in the county records.

RECEIVED BY	COUNTY	VOLUME/PAGE	DATE
			2/2/80

12036 [REDACTED] 1/25/03 02:01 PM
10-520-726 MAIL ROOM 07/14/03 07:10:10 Page 1 of 2

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EXHIBIT "A"

Lot 15, HIDEAWAY-II, according to the plat thereof, recorded in Book "B" of Plats, page 4, records of Skamania County, Washington.

Unofficial
Copy