

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

119587 **CERTIFICATE OF WATER RIGHT**

BOOK 143 PAGE 523



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE May 1, 1992	APPLICATION NUMBER S2-28480	PERMIT NUMBER S2-28480	CERTIFICATE NUMBER S2-28480
------------------------------	--------------------------------	---------------------------	--------------------------------

NAME
U.S. Fish and Wildlife Service

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
911 NE 11th Avenue Portland Oregon 97232-4181

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Unnamed stream ("Possum Spring")

TRIBUTARY OF (IF SURFACE WATER)
Columbia River

MAXIMUM CUBIC FEET PER SECOND 0.03	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR Non-consumptive
---------------------------------------	----------------------------	---

QUANTITY, TYPE OF USE, PERIOD OF USE
Non-consumptive Wildlife refuge maintenance Year-round, as needed

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Dept of Ecology*

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVE, SINK, WITHDRAWAL
1100 feet south and 2450 feet west of the northeast corner of Section 5.

JUN 1 4 48 PM '94
G. Olson
AUDITOR
GARY M. OLSON

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NE 1/4	SECTION 5	TOWNSHIP N. 1	RANGE, (E. OR W.) W.M. 6E	W.P.L.A. 28	COUNTY Skamania
--	--------------	------------------	------------------------------	----------------	--------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All of Section 4, T. 1 N., R. 6 E.W.M., Skamania County, Washington, lying south of the south right-of-way line of State Highway 14, together with the second class shorelands cutting said section. EXCEPTING THEREFROM the following four tracts:

- Beginning at the northeast corner of said Section 4; thence westerly along the north line of said Section 4, a distance of 1500 feet; thence southerly parallel with the east line of said Section 4, a distance of 1000 feet; thence easterly a distance of 1500 feet to a point on the east line of said Section 4, which is 10000 feet south of the northeast corner thereof; thence north along said east line 1000 feet to the point of beginning.
- That portion of the following tract lying southerly of the south right-of-way line of the Burlington Northern Railroad: Commencing at a point on the north line of said Section 4, 1500 feet west of the south northeast corner of said Section and running thence south 522.45 feet; thence south 73°33'00" west 250.00 feet; thence north 84°18'00" west 400.00 feet; thence north 66°00'00" west 345.00 feet, more or less, to the westerly bank of a creek commonly known as Indian Mary Creek; thence southerly along said westerly bank to the mean high water line of Franz Lake; thence westerly along said mean high water line to a point which is 1700 feet west of the east line of the parcel herein described; thence north 300 feet, more or less, to the north line of said Section 4; thence east along said north line 1700 feet to the point of beginning.

Section 5, Township 1 North, Range 6 East, Vancouver meridian

All that portion of Government Lots 1, 2, 3, 4, 6, 7, and the northeast quarter of the northeast quarter lying southerly of the right-of-way acquired by the State of Washington for State Road 14. EXCEPTING

CERTIFICATE

PROVISIONS

"The instantaneous amount of water granted under this water right is a maximum limit that shall not be exceeded. Water availability under this authorization is subject to natural fluctuations and may not provide a continual year-round supply."

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 25th day of may, 19 94.

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA

OK JVH

by John Blomquist

FOR COUNTY USE ONLY

THEREFROM the right-of-way acquired by the Spokane, Portland and Seattle Railroad Company, by deed recorded March 27, 1906, in Book I, page 527, Skamania County Deed Records.

TOGETHER WITH shorelands of the second class fronting and abutting upon said Government Lots 1, 2, 3, and 4, as conveyed by the State of Washington.

Unofficial
Copy