

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 143 PAGE 509

119582

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE May 1, 1992	APPLICATION NUMBER S2-28499	PERMIT NUMBER S2-28499	CERTIFICATE NUMBER S2-28499
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NAME
U.S. Fish and Wildlife Service

ADDRESS (STREET) CITY STATE ZIP CODE
911 NE 11th Avenue Portland Oregon 97232-4181

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Indian Mary Creek (upper)

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 5.06	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR Non-consumptive
QUANTITY, TYPE OF USE, PERIOD OF USE Non-consumptive	Wildlife refuge maintenance	Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
700 feet south and 1,200 west of the east quarter corner of Section 33.

Registered
Indexed, Dir
Address
Filed
Called

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE1/4	SECTION 33	TOWNSHIP N. 2	RANGE (E. OR W.) W.M. 6E	W.R.A. 28	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Section 33, T. 2 N., R. 6 E.W.M., east half of the southeast quarter of the east half of the southwest quarter of the southeast quarter and the northwest quarter of the southwest quarter of the southeast quarter, EXCEPTING THEREFROM that portion lying with State Highway No. 14 and that portion lying within the railroad right-of-way.

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept of Ecology
JUN 1 11 14 PM '94
P. J. GARY
AUDITOR
GARY M. OLSON

PROVISIONS

"The instantaneous amount of water granted under this water right is a maximum limit that shall not be exceeded. Water availability under this authorization is subject to natural fluctuations and may not provide a continual year-round supply."

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 25th day of May, 19 94.

Mary Riveland, Director
Department of Ecology

ENGINEERING DATA

by

FOR COUNTY USE ONLY