

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

119580

CERTIFICATE OF WATER RIGHT

BOOK 143 PAGE 505



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 24, 1992	APPLICATION NUMBER S2-28439	PERMIT NUMBER S2-28439	CERTIFICATE NUMBER S2-28439
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NAME

Walter and Roberta Smith

ADDRESS (STREET)

M.P. 0.01 R Martin Road

CITY

Washougal

(STATE)

Washington

(ZIP CODE)

98671-9801

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

.5

QUANTITY, TYPE OF USE, PERIOD OF USE

.5 acre-foot per year

Single domestic supply

Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

500 feet north and 200 feet east of the south quarter corner of Section 6.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW 1/4 SE 1/4

SECTION

6

TOWNSHIP N.

1

RANGE, (E. OR W.) W.M.

5E

W.R.L.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

TACON

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The west half of the west half of the southwest half of the southeast half of Section 6, T. 1 N., R. 5 E.W.M., EXCEPT the north 462 feet thereof and Except the south 264 feet thereof.

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept Ecology

JUN 1 2 18 PM '94

P. Lowry
AUDITOR
GARY M. OLSON

Registered
Indexed, Dir
Indirect
Filed
Dated

CERTIFICATE

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 25th day of May, 19 94.

Mary Riveland, Director
Department of Ecology

ENGINEERING DATA
OK JWH



FOR COUNTY USE ONLY