### 119532

# STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

BOOK 143 PAGE 376

## CERTIFICATE OF WATER RIGHT

Surfa	ace Water , like	ued in accordance with the provision Department of Ecology.)	ons of Chapter 117, Laws of Wash	ington for 1917, and	amendments the	ereto, and the rules and regulations	
		. Î					
X Grou	nd Water (m	use in accordance with the provision Department of Ecology.)	ons of Chapter 200, Laws of Wash	ington for 1945, and	i amendments the	reto, and the rules and regulations	
PAKINTY DATE		ON NUMBER	The same of the sa	***************************************			
		665	G2-28665		CERTIFICATE NUMBER G2-28665		
NAME	to	COLOR TRANSPORTE DE L'ANNE DE		CHANGE STATE OF THE STATE OF TH	L		
Della B. Miller							
ADDRESS (STREET) M.P. 0.24 L. Marble Road		om Washougal		(STATE)		(ZIP CODE)	
This is to certify that the herein named		reference to the second	Washington		98671-9601		
of the public waters of the S Permit issued by the Departs of the State of Washington, amount actually beneficially	nent of Ecolog and is hereby	y, and that said right to confirmed by the Depar	, and under and speci the use of said water tment of Ecology and	ifically subjects has been placed of re-	it to the pro	visions contained in th	
S OURCE		PUBLIC WATERS T	O BE APPROPRIA	TEO	THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. FOR	THE WASHINGTON TO SERVE AND THE PROPERTY OF TH	
A. well				. //			
TRIBUTARY OF (IF BURFACE WAYERS)							
MAXIMUM CUBIC FEET PER SECOND	11 PM	TAAMIS IN CALL	4.			1	
		MAXIMUM GALLONS PER M	E	0.5	E-FEET PER YEA	R	
DUANTITY, TYPE OF USE, PERIOD OF USE	**************************************			10.5		realised to a resistance of the second second section of the section of the second section of the section o	
).5 acre-feet per year		Single domestic supply Year-			round, as needed		
		- 4	18				
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BISTORY WE MEET AND RESIDENCE AND PRESENTATION OF THE SECOND PROPERTY OF THE SECOND PROPERTY WE WERE	MENA) NEWSGARLICH SWEEKSTELNOOF SEK STEUNOESSELL	THE REPORT OF THE PROPERTY OF			BY Dec	OO. WASH	
PPROXIMATE LOCATION OF DIVERSION-V	VI HDRAWAL	LOCATION OF DIVE	RSION/WITHDRAW	AL.	/	Carl Hack & Galaparana	
00 feet south and 850	feet west of	the northeast corn	ner of Section 19.		YAY 26 1	2 12 PN '94	
			<b>*</b>	_	( good	Lowny	
	-	V 1			AUD	ITOR /	
CATED WITHIN (SMALLEST LEGAL SUBDI	(KHON)		-		GARYM	OLSON	
IEUNEU		19	1 5E	OR W.) W.M.	W.R.I.A.	COUNTY Skamania	
Y I BLO	CK	HECORDED PLA	TIED PROPERTY			THE ASSESSMENT OF THE PROPERTY	
	h 7h		E NAME (IF PLAT OR ADDITION)	) T		ACTIVITIES - Sentence ( Managery Science of ACTIVITIES - Sentence ( Mary	
LEG	L DESCRIP	TION OF PROPERT	Y ON WHICH WATE	R IS TO BI	USED	Kee and O	
arcels more particularly	described	as follows:	- 4			1123 Y 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	7	- 1				India co	
ARCEL A:						Filmed	
						Mailed	

Commencing at a point 208.7 feet south of the northeast corner of Section 19, T. 1 N., R. 5 E.W.M., Skamania County, Washington; thence west 626.1 feet; thence north 208.7 feet to the north line of said Section 19; thence west along the north line of said Section 19 a distance of 1133.9 feet; thence south to the north line of State Highway 14; thence easterly along said north line to the east line of said Section 19; thence north along said east line to the point of beginning.

# EXCEPTING THEREFROM the following two parcels:

- 1. Any portions thereof lying westerly of the following described line; Beginning at a point 1,671.78 feet west from the northeast corner of said Section 19, said point being located on the westerly bank of an unnamed stream; thence following the westerly bank of said stream south 27 feet to a point marked by an iron pipe; thence south 01°44' east 50.66 feet; thence south 43°24' west 41.39 feet; thence south 21°20' west 124.85 feet; thence south 39°25'30" east 102.21 feet; thence south 11°45'30" east 19°.65 feet; thence south 28°17' west 126.26 feet; thence south 16°13' east 215 feet, more or less, to intersection of the westerly bank of said stream with the northerly right of way line of Sate Highway 14.
- 2. Beginning at a point on the north line of said Section 19, 1671.78 feet west of the northeast corner of said Section 19; thence south 27 feet; thence south 01°44' east 50.66 feet; thence south 43°24' west 41.39 feet; thence Legal continued on page 4

PROVISIONS

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The right to the use of the water aforesaid hereby confirmed is restricted ... the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuce of water as provided in RCW 92.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 18th day of May \_\_\_\_\_\_, 1994\_\_.

Mary Riveland, Director
Department of Ecology

ENGINEERING DATA

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FOR COUNTY USE ONLY

CERTIFICATE

No. G2-28665 C

south 21°20° west 124.85 feet; thence south 39°25'30" east 25 feet, more or less, to a point on a line parallel to and 238.7 feet south of the north line of said Section 19; thence east along said line parallel to the north line of Section 19, 515 feet; thence north parallel to the east line of said Section 19, 238.7 feet, more or less, to the north line of Section 19; thence west along the north line of said Section 19, 450 feet, more or less, to the point of beginning.

#### PARCEL B:

That portion of the west 390 feet of Government Lot 1 in Section 20, T. 1 N., R. 5 E.W.M., Skamania County, Washington, lying northerly of State Highway 14.

