Dated March 11 5h Leonard T. Foster

STATE OF WASHINGTON

Foster

COUNTY OF SKAMANTA On this day personally appeared before me Leonard T. Foster and Ruby J. Foster husband & wife

to me known to be the individual(s) described in and the executed the within and for going instrument, and acknowledged that Lhey signed the same as their free and voluntary act and deed, for the trespect purposes therein mentioned.

GIVEN under aff fano and official seal this

1 1 to Shiy of the Classical and 1994 Sykes ty hublic in had for he State of Washington, residhay Spayonach

LPB-10 (6/84)

STATE OF WASHINGTON

COUNTY OF SKAMANTA On this 15th . day of March before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared. to me known to be the and Treasurer, respectively of the corporation that executed the foregoing instrument, and acknowledged the said

instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that, authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official scal hereto affixed the day and year first above written.

April Sykes Notary Public in and for the State of Washington, residing at____ My Commission Expires

Glenda J. Kimmel, Skemania County Assessor

EXHIBIT "A"

A Tract of land in the East Half of the Northeast Quarter of Section 35, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania and State of Washington, described as follows:

Beginning at an 8" diameter Douglas Fir Tree, set as a witness to the corner of Section 25, 26, 35 and 36, Township 4 North, Range 7 East of the Willamette Meridian, Skamania County, Washington by Mart C. Perkins, Licensed Land Surveyor in 1957, said tree being 262.0 feet South of said corner; thence Southerly along the Section line common to said Section 35 and 36, a distance of 988.0 feet to a 3/8" x 3/4" metal rod extending 12" above the ground which is the true point of beginning of this description; thence West 1,320.0 feet, more or less, to a 1 1/4" steel axle extending 6" above the ground; thence South a distance of 960.0 feet to a 1 1/4" steel rod extending 6" above ground; thence East a distance of 1,320.0 feet, more or less, to a point on aforesaid Section line which is marked with a 3/8" x 3/4" rod extending 12" above the ground; thence Northerly along said Section line a distance of 960.0 feet to the True Point of Beginning.

SUBJECT TO:

- 1. Rights of others thereto entitled in and to the continued uninterrupted flow of an unnamed creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof.
- 2. Any adverse claims based upon the assertion that an unnamed creek, has moved.

NOTE: Taxes for the year 1994: \$877.14, Unpaid. Fire Patrol for 1994: \$15.40, Unpaid.

(Parcel No. 04-07-35-0-0-0800-00)