

LASER PRINTED FORM

UCC-2
COUNTY AUDITOR
Fixture Filing

WHEN RECORDED RETURN TO:

Name FIRST INDEPENDENT BANK

Address PO BOX 340

City, State, Zip STEVENSON, WA 98648-0340

118897

THIS SPACE PROVIDED FOR RECORDER'S USE:
 FILED FOR RECORD
 SKAMANIA CO. WASH
 BY *First Independent*
 MAR 11 4 15 PM '94
P. Olson
 AUDITOR
 GARY M. OLSON
 BOOK 141 PAGE 825

1. Debtor(s): (last name first, and mailing address(es))

HATFIELD, RALPH C
 HATFIELD, EDITH E
 MP 1.73R LOOP ROAD
 STEVENSON, WA 98648

2. Secured Party(ies) and address(es):

FIRST INDEPENDENT BANK
 STEVENSON OFFICE
 PO BOX 340
 STEVENSON, WA 98648-0340

3. Assignee(s) of Secured Party(ies) address(es):

THIS FIXTURE FILING SHALL COVER COLLATERAL THAT IS AFFIXED TO THE FOLLOWING DESCRIBED PROPERTY.

MP 1.73R LOOP ROAD, STEVENSON, WASHINGTON 98648 DESCRIBED IN ATTACHED EXHIBIT "A"

This Financing Statement is to be recorded in the real estate records.

THIS FIXTURE FILING COVERS THE FOLLOWING DESCRIBED PROPERTY

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles, and accounts proceeds), together with the following specifically described property: 1979 FLEETWOOD MOBILE HOME 64'x28' SERIAL #IDFL2B930041398

4. ☒ The debtor is the record owner.

5. This statement is signed by the Secured Party(ies) instead of the Debtor(s) to perfect a security interest in collateral: (Please check appropriate box)

- (a) ☐ already subject to security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or
- (b) ☐ which is proceeds of the original collateral described above in which a security interest was perfected, or
- (c) ☐ as to which the recording has lapsed, or
- (d) ☐ acquired after a change of name, identity, or corporate structure of the debtor(s).

6. Complete, fully if box (d) is checked:

complete as applicable for (a), (b), and (c):

Original recording number _____

Office where recorded _____

Former name of debtor(s) _____

Dated March 2, 19 94

USE IF APPLICABLE

Registered ☒
 Indexed, Dir ☒
 Indirect ☒
 Filmed ☒
 Mailed ☒

HATFIELD, RALPH C; HATFIELD, EDITH E

TYPE NAME(S) OF DEBTOR(S) (or assignor(s))

Ralph C Hatfield
Edith E Hatfield
 SIGNATURE(S) OF DEBTOR(S) (or assignor(s))

FIRST INDEPENDENT BANK

TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))

James R. Olson
 SIGNATURE(S) OF SECURED PARTY(IES) (or assignee(s))

COPY 1 - COUNTY AUDITOR

3-7-25-3-520

FORM APPROVED FOR USE IN THE STATE OF WASHINGTON

EXHIBIT "A"

BOOK 74 PAGE 826

All that portion of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying East of the County Road known as Farm to Market Road on December 31, 1954, now known as Loop Road.

ALSO all that portion of Lot 9 of IGNAZ WACHTER SUBDIVISION according to the official Plat recorded in the office of the County Auditor of Skamania County, lying Easterly and Southerly of the above said Farm to Market Road, also known as Loop Road.

EXCEPT that portion conveyed to the United States of America for Bonneville Transmission Lines.

ALSO EXCEPT the Bonneville Power Administration Stevenson Substation Entrance Road right of way.

ALSO EXCEPT public road rights of way.

ALSO EXCEPT all that portion of Lot 9 of the IGNAZ WACHTER SUBDIVISION of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Easterly of the center line of Skamania County Road No. 2060 (Maple Way Road) and North of the Bonneville Power Administration Stevenson Substation Entrance Road right of way and Southwesterly of a line described as follows.

Beginning at a point on the North edge of said entrance road right of way that bears South 61 degrees 33' 30" East, 795.4 feet from a brass cap monumenting the Northwest corner of Section 36; thence North 45 degrees 30' West to the terminus of said line description as recorded in Book 68, Page 807.

ALSO EXCEPT that portion conveyed to Skamania County by instrument recorded March 27, 1989 in Book 113, Page 384.