• •	,								,	FILED FO			
	STATE OF DEPARTMENT	VASHINGTON								RYSECORDE	A'S CLOCK		
	<u>  ICEI</u>	nsi/ng	•	MANUFA	CTURED HO	ME APP	UCATIO	N		o . Shortler			
	TITLE OPT		•							Man 2	J 19 M '	94	
	Crigina Trensf		TITLE EL	EMINATION (Co	mplete all but sect	tion 3, below!				(Y. C	Lowry	/	
	Duplic		REMOVA	al from real i	PROPERTY (Comp	iete all but se	ite all but section 4. below)				AUDITOR 0		
_			188	0-4					REGI	WINDS AND A PROPERTY OF THE PR	1. 0LS0	H	
1	YEAR	TRAKE 3		TIDTH/LENGTH					BOC	X/41		68.	
	1984	BEPKS	1	46/28	1			TOP	OR		PO MOTTO		
2						LAND							
	Attach	a copy of	the leg	al description	of your land.	it can be d	btained fr	rom you	r Cour	nty Assess	or's office	·	
	Land	o which th	e manu	ractured hom	ORFI. 2AE334803565  ORFI. 2AE334803565  AND  LAND  AND  AND  AND  AFFIXED REMOVED PROPERTY AN PARCEL NUMBER  THE COMPANY CERTIFICATION  If the land and ownership are triple and correct  THE COMPANY CERTIFICATION  If the land and ownership are triple and correct  THE COMPANY CERTIFICATION  If the land and ownership are triple and correct  THE Licensing Agent within 10 calender days of the date signed by the Title Company Representative.  BUILDING PERMIT OFFICE CESTIFICATION  THE has been affized to the real property as described, or the supplementation.  THE PROPERTY OFFICE CESTIFICATION  THE HAS DEPONDED TO COMPANY OFFICE CESTIFICATION  THE HAS DEPONDED TO COMPANY OFFICE CESTIFICATION  THE HAS DEPONDED TO COMPANY OFFICE CESTIFICATION  THE ASSOCIATION  APPLICATION  THE PERMIT OFFICE PROPERTY OF SALE  THE TRIPLE THE TRIPLE TO COMPANY OF THE TRIPLE TRIPLE TO COMPANY OF THE TRIPLE TRIPLE TO COMPANY OF THE TRIPLE TRIP								
3												138	
	Certify	that the le	yal desc	ription of the	land and own	ership are		correct					
		Sykes				tle	X	01	V	,	العامانيا	าน	
	NOTE: Ap	plication mus	t be fine"	zed vith a Licen	sing Agent within	10 calandar	days of the	date signe	d by the	Title Compa	ny Represent	ativa.	
4					BUILDING PERM	IIT OFFICE C	ERTIFICATIO	N .		Profession and Profes			
	following	that the m	anufacti normit h	ured home ha	s been affixed	to the rea	property	as desc	ribed,	or the		5	
	HAME	<u> </u>	4	STUMMY LANGERS	nue I I I I	AUSB AND V	an ve msp	BLDG PERN					
	Dean	4 Nygao	ud_	X Wine	the state of the s	and Plants and the Control of State of		5Ka	<u>Co</u>	·	1-7-	94	
Æ	COUNTY	IC UNINC MUM	BER OF	[ NUMBE		Marian Mary Princer Sureman	The state of the s	nt of Live	neina /f	OLL FILING FE		-	
J						nt "NUMBER	" for each o	wner:	menny tr	,,,,,	-	1	
		FIRST REGISTER L. Hick			_, _	- h	TIC VIE	5114	APPLICATION  APPLI				
	NAME OF	SECOND REGIST	ERED OWNE	51	` ` \ \						76.18781.78*****		
	ADDRESS OF FIRST REGISTERED OWNER								LCI L	LODE B			
	MP 11	MP 11.66 HWY 140 your Washington Drivers											
	Washo	ugal	- 4	- 1									
		FIRST LEGAL OV	*3				number.						
	MAILING.	address of Fir	ST LEGAL OF		11					SUB-AGEN	IT FEES		
	6 236 N											1	
	Camas									TOTAL	TOTAL FEES & TAX		
	*MIGNATI	ion of title: X	NEW INDICA	ATES CONSENT FOR	WA 98607 Please use attachment forms TOTAL FEES & TAX  TOTAL FEES & TAX  STORMAN P 1/19 /94  \$ 1								
	Anyone wh	a knawingly has	kos s inse	statement of a ma	terial fact is guilty	A - mantemarane and supplement	Consistent of the state of the party of the party of the state of the			Printerior, secure	PRICE		
	and/or 10 ye	vers imprisonme	ent (RCW 4	6.12.2101. IDO SO	LEMNLY ATTEST								
	OWNERS O	f 1415 vehicl	JURY LAW H DNA 3.	IS INFORMATION I	business identifia (USI) number.  Sub-agent FEES  Blore than two registered one logal owner?  One logal owner?  Please use attachment forms  (TD-420-732)  Site fact is guilty of up to \$5,000  EMNLY ATTEST is correct. The vehicle is of a roof endulabrances except as shown.  DATE OF CALE  DATE OF CALE  Individ:								
	X A TI	ner (ligneture(e):	tie)					mrt. ved. Ulf					
	V K	(5 )	- (		The state of the s						and the state of t		
	ANDI	Tres	cruf			WA DLR NO.	DEALER'S A	UTHORIZED !	SIGNATUR	18	Could be seen	A PROPERTY OF THE PARTY OF THE	
	1	FB/17	WAIBET.						·····		34,3410	Li . marketering	
		KILL	Der 1	.11									
6	3 .	10,	2 coun	A (h				Indiana rasum					
	Learning the above application appears to have been completed correctly, and the applicant												
	Jack .		mas s	ufficient doci	mentation to	proceed w	ith the rec				DATE		
l	AND	OF PHIL	Ma			2 M	over		/)~/\\	OS	2-2	· 94	
7	J										The second second		
	RECORDING N	IMPER		This for	m has been re	corded in t				VOLIMERADE	Inate! 1		
ĺ		18834						aman	a	141/18	3/2/9	4	
	TD-420-728 MA	NUP HOME APPL	R0188/7/RJ.	Hage 1 of 2				- NEVER LAND					

RECORDING HUMBER 34

## EXHIBIT "A"

The East 330 feet of the North 650 feet of the Northwest Quarter of the Northwest Quarter of Section 9, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Southerly of State Road 120, formerly secondary State Highway No. 8-B, as conveyed to the State by instrument recorded in Book 27, Page 48.

## Skamania County Building Department CALL FOR INSPECTION

Name .	5 teven	L. Hick	251	
Date	1-7-94	Time	10:30	
Pen alt l	io. 1271	(1984)		***********
Ty not	Occupancy	C-3_M	bile Ho	ng
Type of	inspection <u>T. f</u>	La Illion.	action_	
Location	in detail, addres	হ, landmarks, etc	)	
M.O.	11.6619	5R 140	Washow	
Marchines and Prints		Minera historia de la compania de l		
Opl	aca (5)	post Co	under Di	£)
to	Sunnort	- Brank	Rond	
8) R.	so Dack 50' from	if repla	ace L to	<u> </u>
be	50' from	a high w	Vater Me	nd.
	Marriania and Printers from the second to be a second and the second sec	······································	rannel imperiorant property foresteering medical property.	· · · · · · · · · · · · · · · · · · ·
Date of I	rspection			