

118822

RIGHT-OF-WAY EASEMENT

BOOK 14 PAGE 657

KNOW ALL MEN BY THESE PRESENTS, That the undersigned W. Q. Sullivan and Mabel G. Sullivan, husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8, T. 3 N., R. 8 E.W.M.

Pipeline easement - 10 feet each side of a line described as follows:

Commencing at a point on the South line of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8, T. 3 N., R. 8 E.W.M., 120' Easterly of the SW corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8, T. 3 N., R. 8, E.W.M., thence on a bearing of N 12°35' E for a distance of 202 feet; thence on a bearing of N 48°07' E for a distance of 156 feet; thence on a bearing of N 30°24' E for a distance of 227 feet; thence on a bearing of N 59°38' E for a distance of 226 feet; thence on a bearing of N 30°13' E for a distance of 195 feet; thence on a bearing of N 19°53' E for a distance of 304 feet; thence on a bearing of N 11°23' E for a distance of 292 feet to a point on the North line of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 8, T. 3 N., R. 8 E.W.M., 890 feet Easterly of the $\frac{1}{4}$ corner common to Sec. 5 and 8, T. 3. N. R. 8, E.W.M., and containing 0.74 acres, more or less.

All bearings refer to South line of SE $\frac{1}{4}$, Sec. 5, T. 3 N., R. 8, E.W.M., which is N 90° E.

and to place, construct, operate, repair, maintain and replace thereon and in or upon all streets, roads or highways abutting said lands a water main or mains, it being understood and agreed that said water main shall be located approximately as the same is now constructed, surveyed and staked upon said ground. To cut and trim trees, brush to the extent necessary to keep them clear of said pipeline and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that might interfere with the pipe line.

In granting this easement it is understood that the easement covers only a strip of land 10 feet each side of the center line of the pipeline.

The undersigned covenant that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons:

none.

IN WITNESS WHEREOF THE Undersigned have set their hands and seals this 16th day of February, 1953.

W. Q. Sullivan

(SEAL)

Mabel G. Sullivan

(SEAL)

STATE OF OREGON

County of Klamath

I, the undersigned, a Notary Public in and for the State of Oregon, do hereby certify that on this day there personally appeared before me *W. Q. Sullivan and Mabel G. Sullivan, husband and wife*, to me known to be the persons in and who executed the foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16th day of February, 1953.

REAL ESTATE TAXES

FEB 01 1954

PRO

VA

W. Q. Sullivan
Notary Public in and for the State of Oregon,
Residing at Klamath Falls,
My Commission expires 02-01-55

RECORDED & INDEXED
AT THE
CLERK'S OFFICE OF THE
CLERK OF THE COUNTY OF KLAMATH, OREGON

NOTARY PUBLIC, OREGON

FILED FOR RECORD
SKAMANIA CO. WASH
BY PUD No. 1, Falls

MAILED 1 24 1954
GARY M. OLSON
AUDITOR

CARSON WATER WORKS
PROPOSED PIPE LINE
SKAMANIA COUNTY-PUD #1
STEVENSON, WASHINGTON

Scale 1" = 400'

NW 1/4 - SE 1/4

JOHN P. EICHENMONT

W. G. SULLIVAN

SEC. 8, T. 10 N., R. 10 W.
ALWAY & ESCH

ALWAY & ESCH

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Forest Reserve

NE 1/4 - SE 1/4

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196-194

196-194

196-194

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CARSON WATER WORKS
 PROPOSED PIPE LINE
 SKAMANIA COUNTY-PLD. 1
 STEVENSON, WASHINGTON

Section 10-1000

N.W. 1/4 - S.E. 1/4

S.W. 1/4 - S.E. 1/4

JOHN P. LEON & MONTCHALIN

W. Q. SULLIVAN

Section 10-1000
 N.W. 1/4 - S.E. 1/4

ALWAY & ESCH
 GEO. SULLIVAN

ALWAY & ESCH

Section 10-1000
 N.W. 1/4 - S.E. 1/4
 ALWAY & ESCH
 GEO. SULLIVAN

W. W. HARRIS & ASSOCIATES
 ENGINEERS - CIVIL, MECH. E.
 220 S. W. ALDER
 PORTLAND 4, OREGON

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