



MANUFACTURED HOME APPLICATION

TITLE OPTIONS
 Original
 Transfer
 Duplicate
 Reissue

TITLE ELIMINATION (Complete all but section 3, below)
 TRANSFER IN LOCATION (Complete ALL sections below)
 REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

FILED FOR RECORD
RECODER'S CLOCK
SPRINGFIELD CO. WASH
BY *Charter Title*

FEB 23 2 19 PM '94

P. Lawrence
AUDITOR

RECORDED AT AUDITOR
REQUEST OF GARY M. OLSON

YEAR 1986		MAKE FLEET	WIDTH/LENGTH 40/28	MANUFACTURED HOME VEHICLE IDENTIFICATION NUMBER (VIN) RFLAM2AG104805865	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
118788				LAND	BOOK 141	PAGE 389
<ul style="list-style-type: none"> • Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office. • Land to which the manufactured home is being: <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED 				PROPERTY TAX PARCEL NUMBER 01-05-09-0-0-0615-00		

TITLE COMPANY CERTIFICATION			
I certify that the legal description of the land and ownership are true and correct.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
X			
NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.			

BUILDING PERMIT OFFICE CERTIFICATION		
<p>I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.</p>		
NAME	SIGNATURE/TITLE	BUILDING PERMIT #
		14478
Deon L. Higgaard		DATE
X Deon L. Higgaard Building Inspe		1-19-94
OWNER INFORMATION		

<p>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY AFFEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE NECESSARY OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. <small>Registered Owner Signature:</small>  </p>		<p>DEALER'S REPORT OF SALE</p>	<p>PURCHASE PRICE \$</p>
<p>LANDER NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JUNE 1, 1994</p>		<p>I CERTIFY that this information is correct. The vehicle is clear of encumbrances except as shown.</p>	<p>TAX JURISDICTION/TAX RATE REGISTERED</p>
<p>X</p>	<p>SALE NO.</p>	<p>DATE OF SALE</p>	<p>REGISTERED INDEXED, DIR</p>
<p>X</p>	<p>DEALER'S AUTHORIZED SIGNATURE </p>		
<p>NOTARY OR LICENSE AGENT & NUMBER X8605474</p>	<p>Subscribed and Sworn to Before Me This 18 Day of December 1994</p>	<p>Residing in Vancouver Clark County</p>	<p>USE TAX EXEMPT Sale to Indian on the Reservation (attach notarized statement of delivery)</p>

COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)
I certify that the above application appears to have been completed correctly, and the applicant
has sufficient documentation to proceed with the recording of this form.

NAME				GIVE DOCUMENTATION TO PROCEED WITH THE RECORDING OF THIS FORM.		
ANGELA MOSER		SIGNATURE	X ANGELA MOSER		OFFICE/FCS OPERATOR NUMBER	DATE
					30-01-08	2-23-94
RECORDING OFFICE						

This form has been recorded in the county records.

BOOK 141 PAGE 590

LEGAL

THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

Unofficial
Copy