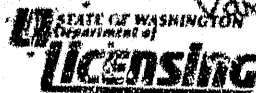


Return: Transamerica
300 West 15th St
Vancouver, WA 98660



MANUFACTURED HOME APPLICATION

TITLE OPTIONS

- ☐ Original
☐ Transfer
☐ Duplicate
☐ Reissue

- ☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

RECORDER'S CLOCK

BOOK 141 PAGE 150

RECORDED AT
REQUEST 31

118621

YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP OR FRONT:	COLOR #2 BOTTOM OR REAR COLOR:
1992	GUERD	28X52	GDSTOR249214910		

- Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
• Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER
1-5-7-102

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
Tom Wood	Transamerica 06-695-1300	<i>Tom Wood</i>	12/1/93

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

BUILDING PERMIT OFFICE CERTIFICATION

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME	PERMIT NUMBER	DATE
Dean A. Nygaard	2468	1-20-94

OWNER INFORMATION

COUNTY #	INC	UNINC	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS	PLEASE provide the Department of Licensing (DOL) Client "NUMBER" for each owner:	FEES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2			
NAME OF FIRST REGISTERED OWNER						FILED FOR RECORD
Tipton, Robert						STATE OF WASH
NAME OF SECOND REGISTERED OWNER						Transamerica Title
Tipton, Stacey						
ADDRESS OF FIRST REGISTERED OWNER						MOBILE HOME FEES
MP 2.48 L Belle Center RD						JAN 28 2 16 PM '94
CITY						ELIMINATION
Washougal, WA 98677						<i>P. Lowry</i>
NAME OF FIRST LEGAL OWNER						USE TAX EXEMPT
U.S. BANCORP MORTGAGE COMPANY						GARY M. OLSON
MAILING ADDRESS OF FIRST LEGAL OWNER						SUB-AGENT FEES
4804-A N.E. THURSTON WAY						
CITY						TOTAL FEES & TAX
VANCOUVER WA 98662						\$
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR DATE						
<i>Sharon Johnston</i> 11-26-93						

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I AM THE REGISTERED OWNER OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

DEALER'S REPORT OF SALE

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME	PURCHASE PRICE
	\$
WA DLR NO.	TAX JURISDICTION/TAX RATE
DEALER'S AUTHORIZED SIGNATURE	DATE OF SALE
<i>X</i>	<i>Indirect</i>
	<i>Filed</i>
	<i>Mailed</i>

COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OFFICER'S OPERATOR NUMBER	DATE
Peggy Lowry	<i>Peggy Lowry</i>	30 01 06	1/28/94
RECORDING OFFICE			
This form has been recorded in the county records.			
RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
118621	Skamania	141/150	1/28/94

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDING UPON THE TRANSACTION YOU WISH TO PROCESS.

- > **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 4, 5, 6 and 7). To eliminate or not issue a title for a manufactured home which is to become real property.
- > **Manufactured Home Transfer in Location Application** (complete all boxes). Use ONLY when a manufactured home, whose title has been previously eliminated, is being moved to land with a different legal description and is to become part of the real property to which it has been moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have recorded in the respective counties.
- > **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 5, 6, and 7). When titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application will be a required supporting document along with any other requirements when applying for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/HEY OWN AND TO WHICH IT IS/IS BEING AFFIXED. IF A MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location.

- SECTION 1** Enter the description of the manufactured home.
- SECTION 2** Place a "X" in the appropriate box, and enter the property tax parcel number(s). Attach a copy of the legal land description obtained from the County Assessor's Office, a copy of the Statutory Warranty Deed or additional attachment form TD-420-732. When processing a "Transfer in Location Application," both boxes would be checked. The application must be accompanied by two separate land descriptions.
- SECTION 3** The "Title Comparison Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.
- SECTION 4** When processing a "Title Elimination" or "Transfer in Location" application either a city or county office, depending upon the location of the manufactured home, must issue a permit to affix the manufactured home to the land, inspecting it upon completion. The issuing office must sign the appropriate box, adding the permit number if the inspection has not yet occurred.
- SECTION 5** This area must be signed by all registered owners of the manufactured home. If the manufactured home has been sold, the new owners must complete this portion. Signatures of the registered owners must be notarized or certified by the selling dealer or a vehicle license agent. Fees will include \$4.25 filing and application fee plus sales or use tax fee. Additional fees may include: a \$25 elimination fee and a \$15 mobile home fee (for a \$65 relocation fee) depending upon the date of sale. Subagents will charge an additional service fee. (Fees are subject to change without notice.)
- SECTION 6** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Agent Licensing Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.
- SECTION 7** Once the application has been approved by the County Auditor/Agent Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

EXHIBIT "A"

PARCEL I

A Tract of land in the East Half of the Northeast Quarter of Section 7, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1, SMYSER SHORT PLAT, according to the recorded Short Plat, recorded in Book 2 of Short Plats, Page 89, Skamania County Deed Records.

PARCEL II

A Portion of the East Half of the Northeast Quarter of Section 7, Township 1 North of Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at the Northwest Corner of Lot 1 of SMYSER SHORT PLAT, recorded in Book 2 of Short Plats, at Page 89, records of Skamania County, Washington; thence West 162.12 feet, more or less, to the East boundary line of the parcel conveyed to Errol F. Waterman and Joan P. Waterman, husband and wife, by deed recorded April 12, 1974 under Skamania County Auditors File No. 77330; thence South 435.60 feet; thence East 162.12 feet, more or less, to the Southwest corner of said Lot 1; thence North 435.60 feet to the point of beginning.