

STATE OF WASHINGTON
Department of
Licensing

MANUFACTURED HOME APPLICATION

TITLE OPTIONS

☐ Original
☐ Transfer
☐ Duplicate
☐ Release

☒ **TITLE ELIMINATION** (Complete all but section 3, below)
☐ **TRANSFER IN LOCATION** (Complete ALL sections below)
☐ **REMOVAL FROM REAL PROPERTY** (Complete all but section 4, below)

FILED
RECORDED & INDEXED
SKAMIA CO. WASH.
BY SKAMIA CO. REC'D

Dec 17 3 59 PM '93

RECORDED & INDEXED
BY GARY M. OLSON

YEAR 1986	MAKE NORTHSTAR	MODEL/TYPE 24X50	VEHICLE IDENTIFICATION NUMBER (VIN) 273063	COLOR AT TOP OR FRONT TAN	COLOR AT BOTTOM OR REAR BRN
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1. Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
2. Land to which the manufactured home is being: ☒ **AFFIXED** ☐ **REMOVED**

3. **LOTS 2, 4, 55, Highway 3**

TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership are true and correct.

NAME: SKAMIA CO. TITLE: (509) 427-5681 DATE: 1/23/93

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

4. **BUILDING PERMIT OFFICE CERTIFICATION**

I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME: Dean A. Nygaard DATE: 12/30/93

REMARKS/TITLE: X Dean A. Nygaard Building Insp. 509-427-9484

5. **OWNER INFORMATION**

COUNTY: 3 NO. LEGAL: 1 NUMBER OF REGISTERED OWNERS: 1 NUMBER OF LEGAL OWNERS: 1

NAME OF FIRST REGISTERED OWNER: JON D. BROBST

NAME OF SECOND REGISTERED OWNER: BROBST, J. D.

ADDRESS OF FIRST REGISTERED OWNER: MP .032 DOUGAN FALLS LN

CITY: WASHNOCHAL STATE: WA ZIP CODE: 98621

NAME OF FIRST LEGAL OWNER: Clark County Community Credit Union

SELLING ADDRESS OF FIRST LEGAL OWNER: P.O. Box 764

CITY: Vancouver, WA STATE: WA ZIP CODE: 98666

ELIMINATION OF LEGAL OWNER INDICATES CONSENT FOR DATE: 1/23/93

ELIMINATION OF TITLE: X Clark County Community Credit Union

More than two registered or one legal owner? ... Please use attachment form (TD-420-732)

TOTAL FEES & TAX

6. **DEALER'S REPORT OF SALE**

I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME: JOYCE Y. HARRIS

DATE OF SALE: 12/17/93

DEALER'S AUTHORIZED SIGNATURE: X

BUYER'S SIGNATURE: X

BUYER'S LICENSE AGENT NUMBER: X

SUBSCRIBED and Sworn to before me this 24 Day of Sep 1993

NOTARY PUBLIC - OREGON COMMISSION NO. 013152 MY COMMISSION EXPIRES FEB 12, 1995

USE TAX EXEMPT (due to transfer on the provisions subject to payment of delivery)

7. **COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)**

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME: Peggy Lowry DATE: 12/17/93

OFFICIAL SEAL: X

OFFICIAL SIGNATURE: X

8. **REC'D**

118262

SKAMIA 140/358 12/17/93