

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

117884

CERTIFICATE OF WATER RIGHT

BOOK 139 PAGE 365



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 360, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE September 4, 1987	APPLICATION NUMBER S2-27185	PERMIT CLASSIFIER S2-27185 P	CERTIFICATE NUMBER S2-27185 C
------------------------------------	--------------------------------	---------------------------------	----------------------------------

NAME
Donald W. Browning

ADDRESS (R/FREET) M.P. 12.39, S.R. R.S. 140 (CITY) Washougal (STATE) Washington (ZIP CODE) 98671-9304

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

SOURCE PUBLIC WATERS TO BE APPROPRIATED

Canyon Creek

TRIBUTARY OF (S SURFACE WATER) Washougal River

MAXIMUM CUBIC FEET PER SECOND 0.01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR .5
---------------------------------------	----------------------------	----------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE
.5 acre-feet per year Single domestic supply Year-round, as needed

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL LOCATION OF DIVERSION/WITHDRAWAL
500 feet east and 400 feet north of the south quarter corner of Section 4.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SE 1/4	SECTION 4	TOWNSHIP N. 1	RANGE, (E. OR W.) W.M. 5E	W.P.M. 28	COUNTY Skamania
--	--------------	------------------	------------------------------	--------------	--------------------

RECORDED PLATTED PROPERTY
LOT BLOCK OF (GIVE NAME OF PLAT OR SECTION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Real property situated at MP 12.39 R SR 140, Skamania County, Washington, and further described as 11 acres, more or less, which are located in Lot 1 of the G. Elkins Short Plat in the SW 1/4 of Section 4, T. 1 N., R. 5 E.W.M., Skamania County, Washington, which is hereinafter described as follows:

The SW 1/4 of Section 4, T. 1 N., R. 5 E.W.M., EXCEPT those portions conveyed to Skamania County by instruments dated November 14, 1974 and April 13, 1976 under Auditor's File No. 78463 and 82419, for Mt. Pleasant (County Road No. 1103) and Buslach Road, respectively. SUBJECT TO non-exclusive easement of right of way 60 feet in width over and across a portion of said premises, granted to VALU INVESTMENT, INC., a corporation, by instrument dated July 16, 1974, recorded July 19, 1974 under Auditor's File No. 77920. Subject to two (2) easements for electric transmission lines and poles. EXCEPT that land lying north of State Road 140.

CERTIFICATE

1-5-4-1502

Registered
Indexed, Dir
Indirect
Filmed
Mailed

PROVISIONS

BOOK 139 PAGE 366

This certificate is issued subject to Washington Department of Fisheries and Wildlife hydraulic project approval.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Dept of Ecology*
Nov 8 1 31 PM '93
G. Olson
AUDITOR
GARY M. OLSON

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.150.

Given under my hand and the seal of this office at Olympia, Washington,

this 4th day of November, 19 93.

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA
OK *JVI*

By *Joe Blomston*

FOR COUNTY USE ONLY