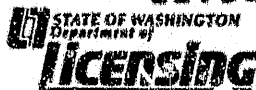


117536

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MANUFACTURED HOME APPLICATION

TITLE OPTIONS

☐ Original
☐ Transfer
☐ Duplicate
☐ Release

☒ TITLE ELIMINATION (Complete all but section 3, below)
☐ TRANSFER IN LOCATION (Complete ALL sections below)
☐ REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

FILED FOR RECORD
 SKAMANIA CO. WASH
 BY Michelle Severy

SEP 30 2 34 PM '93

RECORDED BY REQUEST #

AUDITOR

GARY M. OLSON

MANUFACTURED HOME					
YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)	COLOR #1 TOP 1/2 FRONT	COLOR #2 BOTTOM 1/2 REAR
88	Bradbury	28/48	Serial # B07058	Blue	Gray

• Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office.
 • Land to which the manufactured home is being: ☒ AFFIXED ☐ REMOVED

TITLE COMPANY CERTIFICATION
 I certify that the legal description of the land and ownership are true and correct.

NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
<i>[Signature]</i>		X	

NOTE: Application must be finalized with a Licensing Agent within 10 calendar days of the date signed by the Title Company Representative.

BUILDING PERMIT OFFICE CERTIFICATION
 I certify that the manufactured home has been affixed to the real property as described, or the following building permit has been issued for this purpose and will be inspected upon completion.

NAME	SIGNATURE/TITLE	BDO PERMIT OFFICE/PHONE NUMBER	DATE
Dean A. Nygaard	X Dean A. Nygaard Building Inspector	509-477-7484	9-30-93

OWNER INFORMATION
 COUNTY # INC UNINC NUMBER OF REGISTERED OWNERS NUMBER OF LEGAL OWNERS Please provide the Department of Licensing (DOL) Client "NUMBER" for each owner:

NAME OF FIRST REGISTERED OWNER	NAME OF SECOND REGISTERED OWNER	ADDRESS OF FIRST REGISTERED OWNER	CITY	STATE	ZIP CODE
Michelle LaRae Severy	None	Brooks Rd PO Box 179	Curson	WA	98610
NAME OF FIRST LEGAL OWNER	NAME OF SECOND LEGAL OWNER	MAILING ADDRESS OF FIRST LEGAL OWNER	CITY	STATE	ZIP CODE
Key Bank of Washington		P.O. Box 350	White Salmon	WA	98672

*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE: X *[Signature]*

This "NUMBER" may be found on your Washington Drivers License/I.D. Card -OR- if the owner is a business, provide the Unified business Identifier (UBI) number.
 More than two registered or one legal owner? ... Please use attachment forms (TD-420-732)

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 50 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.

Registered Owner Signature(s):
 X Michelle Severy

DEALER'S REPORT OF SALE
 I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME	PURCHASE PRICE
Golden West	\$
DATE OF SALE	TAX JURISDICTION/TAI RATE

DEALER'S AUTHORIZED SIGNATURE: X

NOTARY ON LICENSE AGENT & NUMBER: X *[Signature]* 30 DAY OF Sept 10 93

Residing in: Skamania County

☐ USE TAX EXEMPT (Sale to Indian on the Reservation (attach retained statement of delivery))

COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)
 I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME	SIGNATURE	OPERATOR NUMBER	DATE
DARLENE M. LEEK	X <i>[Signature]</i>	201 992	9-30-93

RECORDING OFFICE
 This form has been recorded in the county records.

RECORDING NUMBER	COUNTY	VOLUME/PAGE	DATE
117536	Skamania	138/462	9/30/93

3-8-17-3-1300

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the following described real estate, situated in the County of Skamania
State of Washington, together with all after acquired title of the grantor(s) therein:

That portion of The North half of The South west Quarter
of The South west Quarter ($N\frac{1}{2} SW\frac{1}{4} SW\frac{1}{4}$) of Section 17,
Township 3 North, Range 8 E. W.M., described as follows.

Beginning at The Southeast corner of The $N\frac{1}{2}$ of The $SW\frac{1}{2}$
of The $SW\frac{1}{4}$ of The ^{said} Section 17; Thence north along The
east line of The $SW\frac{1}{4}$ of The $SW\frac{1}{4}$ of The said Section 17,
a distance of 290 feet; Thence west 150 feet; Thence South
290 feet to the south line of The $N\frac{1}{2}$ of The $SW\frac{1}{4}$ of The
 $SW\frac{1}{4}$ of The said Section 17; Thence east 150 feet to point
of beginning.

Registered	☒
Indexed, Dir	☒
Indirect	☒
Filmed	☐
Mailed	☐