

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

116963

CERTIFICATE OF WATER RIGHT

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☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 363, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 23, 1991	APPLICATION NUMBER G2-28217	PERMIT NUMBER G2-28217 P	CERTIFICATE NUMBER G2-28217 C
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NAME
U.S. Fish and Wildlife Service

ADDRESS (STREET) CITY STATE ZIP CODE
911 NE 11th Avenue Portland Oregon 97232-4181

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 1,200	MAXIMUM ACRE-FEET PER YEAR 568
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QUANTITY, TYPE OF USE, PERIOD OF USE 568 acre-feet per year	Fish propagation	Year-round, as needed
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
640 feet east and 1,500 feet south from the west quarter corner of Section 22.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE1/4NW1/4SW1/4SW1/4	SECTION 22	TOWNSHIP N. 3	RANGE (E. OR W.) W.M. 10E	W.R.L.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at the meander corner between Sections 21 and 22, T. 3 N., R. 10 E.W.M., on the right bank of the Columbia River; thence north 00°50' east 1209.50 feet along the west line of said Lot 1 to the edge of the main bluff in said Lot 1, thence following the edge of the main bluff in said Lot 1 in an easterly direction as follows:

South 80°02' east 104.10 feet; thence north 88°31' east 155.00 feet; thence south 83°36' east 157 feet; thence north 84°32' east 120.06 feet; thence north 71°27' east 150.80 feet; thence north 78°47' east 231.40 feet; thence south 68°32' east 128.40 feet; thence south 50°50' east 104.05 feet; thence south 62°52' east 257.40 feet, to the east line of said Lot 1; thence south 00°37'30" west on the east line of said Lot 1 to the ordinary high water line on the right bank of the Columbia River; thence downstream following the ordinary high water line to the west line of said Lot 1; thence north 00°51' east to the place of beginning.

FILED FOR RECORD
SKAMANIA CO. WASH
BY Dept. of Ecology

AUG 11 15 PM '93

GARY M. OLSON
AUDITOR

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PROVISIONS

The well access port shall be maintained at all times.

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An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 6th day of August, 19 93.

Mary Riveland, Director
Department of Ecology

ENGINEERING DATA
OK 

by Gale Blomston

FOR COUNTY USE ONLY

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