

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 136 PAGE 135

116542

CERTIFICATE OF WATER RIGHT

☒ Surface Water (issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917 and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water (issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE December 12, 1988	APPLICATION NUMBER S2-27455	PERMIT NUMBER S2-27455 P	CERTIFICATE NUMBER S2-27455 C
------------------------------------	--------------------------------	-----------------------------	----------------------------------

NAME  
Mr. and Mrs. Jan C. Keilpinski

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
MP 0.46R Nelson Creek Road Stevenson Washington 98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE  
Unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)  
Columbia River

MAXIMUM CUBIC FEET PER SECOND 0.05	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1.5
---------------------------------------	----------------------------	-----------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE  
1.5 acre-feet per year Group domestic supply Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
1,800 feet south and 700 feet west of the northeast corner of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NE	SECTION 36	TOWNSHIP N. 3	RANGE, (E. OR W.) W.M. 7 1/2 E	W.R.L.A. 29	COUNTY Skamania
--	---------------	------------------	-----------------------------------	----------------	--------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

EXHIBIT "A"

Real property located in Skamania County, Washington:

1. Parcel 03 75 36 0 0 0180

A tract of land located in the southwest quarter of the northeast quarter of Section 36, T. 3 N., R. 7 1/2 E.W.M., described as follows:

Beginning at the southeast corner of the southwest quarter of the northeast quarter Section 36; thence along the east line of the southwest quarter of the northeast quarter Section 36 north 804 feet; thence south 55°17' west to the center Nelson Creek; thence in a southerly direction following the center of Nelson Creek to the south line of the southwest quarter of the northeast quarter Section 36; thence east to the point of beginning; EXCEPT easements and rights of way for County Road No. 2032 designated as the Nelson Creek Road.

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Dept Ecology

JUN 23 2 23 PM '93

GARY M. OLSON

Registered  
Indexed, Dir  
Indirect  
Filed  
Mailed

## PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, 90.44.020.*

**This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.**

*Given under my hand and the seal of this office at Olympia, Washington,*

this 17th day of June, 19 93

Mary Riveland, Director

Department of Ecology

ENGINEERING DATA  
OK EE

by Gale Blomstrom

FOR COUNTY USE ONLY