|              |   |  | FILED FO                              | R RECORD   | 1.5   |
|--------------|---|--|---------------------------------------|--|---|
|              |   |  |                                       |  |   |
|              |   |  | APR 26 3                              | 29 M '93<br>Jalvesen   |   |
|              |   |  |                                       | OLSON  |   |
|              | 116096  |  | GARY M                                | .OLSON   |   |
|              |   | BOOK   | PAGE                                  | Continue D   |   |
| 1.00         | onald E. Kiessling Ciaiman  | 134  | 846                                   | indexed, tir   |   |
|              |   |  | IM OF LIEN                            | Filmed<br>Mailed   |   |
| Verzy.       | A. Kiéss/ing and Shary/ Kiéssky.<br>Name of person indebted to Claiman                                  | •  |                                       |  |   |
|              |   |  | . 7/                                  | <b>P</b>   |   |
| No           | tice is hereby given that the person name   | d below claims a lien oursus   | unt to chanter 6                      | 4 O4 PCW In our  | amt ==6   |
| this lien    | the following information is submitted:   | a sussia di nos, parsad  | are to triapier o                     | rot mov, in supp   | OIL OI  |
| 1. NAN       | ME OF LIEN CLAIMANT: Donold   | E Kiéssling  |                                       | the entry break years (or weapoids a proper broken place by proper proper party of the control o | <del>Ops arginalis</del> tor  |
| ADL          | EPHONE NUMBER: 206.695 -   ORESS: 2619 Eos7 2674 57.  | Vanorover, Washington  | 48661                                 |  | ***************************************   |
|              | E ON WHICH THE CLAIMANT BEGA  |  |                                       | ESSIONAL SERVI   | CES   |
| SUF          | PLY MATERIAL OR EQUIPMENT OR AME DUE: 19 74 October 19  | THE DATE ON WHICH EM   | PLOYEE BENE                           | FIT CONTRIBUTI   | ONS   |
|              |   | TO THE REAL PROPERTY OF THE PR | · · · · · · · · · · · · · · · · · · · |  |   |
|              | AE OF PERSON INDEBTED TO THE CLAI   |  |                                       |  |   |
| Other        | CRIPTION OF THE PROPERTY AGAINST information that will reasonably describe                              | the property): M. M. 0.53 7  | cker Rod S.                           | Sakaman's with   |   |
| 1            | Ans County plus Hacker  | 15 1998 616 under Audit  | ine File IVa,                         | 103313 records   |   |
| 5 NAN        | LE OF THE OWNER OR REPUTED OWNER  |  | wn"): <u>Jerry</u>                    | Ly and she   | ·ry/  |
| Bill pt o    | (ES)  |  | <del>Marian</del> managaran           |  |   |
| 6. THE       | LAST DATE ON WHICH LABOR WATER TO AN EMPLOYEE BEN   | PERFORMED PROFESSIO  | NAL SERVICE                           | S WERE FURNISH   | HED;  |
| FUR          | MISHED: <u>April 2011, 19</u>   | 93   |                                       | ok agon wanti t  |   |
| 7. PRIN      | CIPAL AMOUNT FOR WHICH THE LIEN   | IS CLAIMED IS: 89  | 500,00                                |  | n in the state of |
| e. If Ti     | IE CLAIMANT IS THE ASSIGNEE OF TH   | IS CLAIM SO STATE HERE:  |                                       |  |   |
|              |   | Donald &   | Xinalina                              |  | -   |
|              |   | Claimant   | - J                                   | William Toolik (1907-1911-1911) Rossyl Appellanders (1907-1911)  |   |
|              |   | Print or Type Name   | ess/ing                               | and the state of t | ***********   |
|              |   | 2607 E 25 T 26.<br>Address   | Th Street                             |  |   |
|              |   | Vancouver, Va  | shing Ton                             | 9861 3501  | ********  |
|              |   | 206 \$ 95 - 60   | ) ê <b>a</b> :                        |  |   |
| Claim of Lie |   | Telephone Number   |                                       |  |   |
| Washington   | Legal Blank, Inc., 1844quah, WA Form Nov 90 <b>6/92</b><br>MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN | I ANY FORM WHATSOEVER.   |                                       |  |   |

BOOK /34 PAGE 847

| STATE OF WASHINGTO   | N, COUNTY OF  |                         | - / - " NOE 0           |   |
|--|---|-------------------------|-------------------------|---|
| Skamavia   | ss.   |                         |                         |   |
| DONALD   | E KIESSLING   |                         | s: I am the claimant (c | or attorney of the                        |
| have read or heard the f   | tor, representative, or agent<br>oregoing clain; read and kr<br>m of lien is not frivolous an<br>v. | low the contents thereo | f. and believe the san  | ie to be true and                         |
| Subscribed and swam to   | before me this  | 26 slay of              | AFRIL                   | . 19 <u><b>83</b></u> .                   |
| COLINEOUS TO   |   | -34                     | Miller                  | ti di |
| S Q TUE  |   |                         | d for the State of      |   |
| THE RESERVE THE PARTY OF THE PA |   | My appointment ex       | cpires: 10 - 31-5       | ? <b>_</b>                                |
| 15HING THE   |   |                         | V Cr                    |   |

NOTE: THE CLAIM OF LIEN MUST BE FILED FOR RECORDING IN THE COUNTY WHERE THE REAL PROPERTY IS LOCATED NO LATER THAN NINETY (90) DAYS AFTER THE CLAIMANT HAS CEASED TO FURNISH LABOR, PROFESSIONAL SERVICES, MATERIALS OR EQUIPMENT OR THE LAST DATE ON WHICH EMPLOYEE BENEFIT CONTRIBUTIONS WERE DUE, IN ADDITION TO ANY NOTICE REQUIREMENTS THAT MAY BE PROVIDED BY LAW.

110000

BEGINNING at the Southwest corner of the Southwest Quarter of Saction 27, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, thence North 01005'09" East as measured along the West line of said Southwest Quarter 757.96 feet; thence South 88055'59" East 652.93 feet to the centerline of road "A"; thence South 06031'56" West along the centerline of Road "A" 201.22 feet to a point which bears North 01005'09" East 557.66 feet and South 88055'59" East 663.83 feet from the Southwest corner of said Southwest Quarter; thence South 01005'09" West 557.66 feet to the South line of said Southwest Quarter; thence South line of said Southwest Quarter 633.83 feet to the Point of Beginning.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress and utilities as described in Book 105, page 616, under Auditor's File No. 103323, records of Skamania County,