

116022

CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1948, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE May 20, 1991	APPLICATION NUMBER S2-28157	PERMIT NUMBER S2-28157 P	CERTIFICATE NUMBER S2-28157 C
-------------------------------	--------------------------------	-----------------------------	----------------------------------

NAME

Keith and Wanell Johnson/Norris and Carmen Johnson

ADDRESS (STREET)

M.P. 0.541 Miller Road

(CITY)

Washougal

(STATE)

Washington

(ZIP CODE)

98671-9629

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Unnamed spring

TRIBUTARY OF (IF SURFACE WATER)

MAXIMUM CUBIC FEET PER SECOND

0.03

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

3.8

QUANTITY, TYPE OF USE, PERIOD OF USE

3.0 acre-feet per year
(supplemental to S2-28156)

Multiple domestic supply

Year-round, as needed

0.8 acre-feet per year
(Primary)

Stockwater

Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

1210 feet north and 825 feet east of the west quarter corner of Section 2.

COATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW1/4NW1/4

SECTION

2

TOWNSHIP N.

1

RANGE, (E. OR W.) W.M.

5E

W.R.I.A.

28

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The southwest quarter of Section 2;

The southwest quarter of the northwest quarter of Section 2, EXCEPT that portion thereof conveyed to Mansuetto Tavelli by Deed dated January 14, 1908, described as follows:

Beginning at a point in the center of the county road 7.56 chains north of the quarter corner on the west line of the said Section 2; thence north 18°25' east 5 chains; thence north 58°38' east 4.71 chains; thence north 58°16' east 2.02 chains; thence north 56°15' east 2 chains; thence north 61°18' east 1.87 chains; thence south 87°03' east 9 chains; thence north 1.77 chains; thence west 20 chains; to the northwest corner of the southwest quarter of the northwest quarter of the said Section 2; thence south 12.87 chains to the point of beginning.

The east half of the southeast quarter of Section 3; All in Section 3, T. 1 N., R. 5 E.W.M.

ALSO an undivided one-half interest in and to a certain spring and all water flowing therefrom located in the southeast corner of the northwest quarter of the northwest quarter of the Section 2; Together with an easement for a water pipeline from said spring as reserved by James H. Miller and Lillie Gunther Miller, husband and wife, in Deed dated January 14, 1908.

Registered ☒
Indexed, Dir ☒
Indirect ☒
Filed ☒
Mailed ☒

PROVISIONS

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.260 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

FILED FOR RECORD
SKAMANIA CO. WASH.
BY *Dept. Ecology*

APR 19 1 27 PM '93

G. Lowry
AUDITOR
GARY M. OLSON

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

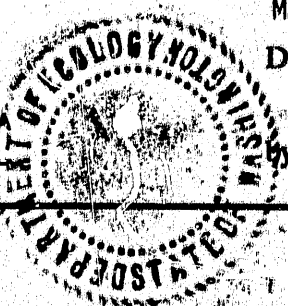
This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of April, 19 93.

Mary Riveland, Director
Department of Ecology

ENGINEERING DATA
OK *(initials)*



for Blomston

FOR COUNTY USE ONLY