

116013

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 734 PAGE 663

CERTIFICATE OF WATER RIGHT

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE
May 9, 1991APPLICATION NUMBER
G2-28141PERMIT NUMBER
G2-28141 PCERTIFICATE NUMBER
G2-28141 C

NAME

Public Utility District No. 1 of Skamania County

ADDRESS (STREET)

Post Office Box 500

(CITY)

Carson

(STATE)

Washington

(ZIP CODE)

98610-0500

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Infiltration gallery at Shaddux Spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

80

MAXIMUM ACRE-FEET PER YEAR

65 supplemental

QUANTITY, TYPE OF USE, PERIOD OF USE

65 acre-feet per year

Municipal supply

Year-round, as needed

(supplemental to existing rights)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1565 feet south and 1030 feet east of the northwest corner of Section 30.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION

30

TOWNSHIP N.

3

RANGE (E. OR W.) W.M.

10E

W.R.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Municipal type system serving requesting residences and businesses in Section 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 30, T. 3 N., R. 10 E.W.M., and Sections 24 and 25, T. 3 N., R. 9 E.W.M., known as Underwood Heights.

FILED FOR RECORD
SKAMANIA CO. WASH
BY *Dept. Ecology*

APR 16 4 10 PM '93

G. Olson
ADDN
GARY M. OLSON

Registered	<i>p</i>
Indexed, Dir	<i>p</i>
Indirect	<i>p</i>
Filed	
Mailed	

CERTIFICATE

PROVISIONS

"Issuance as a supplemental supply to Certificates No. 3195 and G2-24201. The total withdrawal under all rights for the Underwood water system shall not exceed 270 gpm and 324 acre-feet per year."

This permit is subject to the implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of April, 19 93.

Mary Riveland, Director
Department of Ecology

ENGINEERING DATA
OK JPH

FOR COUNTY USE ONLY