

STATE OF WASHINGTON  
DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

LOCAL FILE NUMBER

STATE FILE NUMBER

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| 1. NAME<br>First Middle Last<br><b>Robert James BROWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 2. SEX (M / F)<br><b>Male</b>                                                                                                                                                                                           | 3. DEATH DATE (Mo, Day, Yr)<br><b>Sept. 20, 1992</b>             |                                                                                                                              |                         |                              |
| 4. AGE LAST BIRTHDAY (Yrs)<br><b>59</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. UNDER 1 YEAR<br>MO. DAYS<br><b>10 15</b> | 6. UNDER 1 DAY<br>HOURS MINS<br><b>10 15</b>                               | 7. BIRTHDATE (Mo, Day, Yr)<br><b>Dec. 18, 1922</b>                                                                                                                                                                                                                                                                                      | 8. BIRTHPLACE (City, State or Foreign Country)<br><b>Moccasin, Montana</b>                                                                                                                                              | 9. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes / No) <b>Yes</b> | 10. COUNTY OF DEATH<br><b>Klickitat</b>                                                                                      |                         |                              |
| 11. CITY, TOWN OR LOCATION OF DEATH<br><b>White Salmon</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                            | 12. PLACE OF DEATH—IN BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME<br>1. <input type="checkbox"/> HOME 2. <input type="checkbox"/> IN TRANSPORT 3. <input type="checkbox"/> CARE HOME 4. <input type="checkbox"/> HOSP. 5. <input type="checkbox"/> NURS HOME 6. <input type="checkbox"/> OTHER PLACE<br><b>Skyline Hospital</b> |                                                                                                                                                                                                                         |                                                                  | 13. SMOKING IN LAST 15 YEARS? (Yes / No)<br><b>Yes</b>                                                                       |                         |                              |
| 14. MARITAL STATUS—Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 15. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Frances Wombles</b> |                                                                                                                                                                                                                                                                                                                                         | 16. SOCIAL SECURITY NO.<br><b>517-22-2377</b>                                                                                                                                                                           |                                                                  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) |                         |                              |
| 18. USUAL OCCUPATION (Give kind of work done during most of working life—DO NOT USE RETIRED)<br><b>Postal Carrier</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 19. KIND OF BUSINESS OR INDUSTRY<br><b>Postal Service</b>                  |                                                                                                                                                                                                                                                                                                                                         | 20. Was Decedent of Hispanic origin or descent? (Ancestry) (Specify Yes or No. If Yes, specify Cuban, Mexican, Puerto Rican, etc.) (Yes / No) Specify: <b>No</b>                                                        |                                                                  | 21. RACE (Specify)<br><b>White</b>                                                                                           |                         |                              |
| 22. RESIDENCE—NUMBER AND STREET<br><b>706 Fort Rains Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | 23. CITY, TOWN, OR LOCATION<br><b>No. Bonneville</b>                       |                                                                                                                                                                                                                                                                                                                                         | 24. INSIDE CITY LIMITS? (Yes / No)<br><b>Yes</b>                                                                                                                                                                        | 25A. COUNTY<br><b>Skamania</b>                                   | 25B. LENGTH OF RES. IN CO.<br><b>2 Yrs.</b>                                                                                  | 26. STATE<br><b>Wa.</b> | 27. ZIP CODE<br><b>98639</b> |
| 28. FATHER'S NAME—FIRST, MIDDLE, LAST<br><b>George F. Brown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 29. MOTHER'S NAME—FIRST, MIDDLE, MAJOR SURNAME<br><b>Maude S. Waldron</b>                                                                                                                                               |                                                                  |                                                                                                                              |                         |                              |
| 30. INFORMANT—NAME<br><b>Frances Brown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                            | 31. MAILING ADDRESS<br>STREET OR RFD NO. CITY OR TOWN STATE ZIP<br><b>P.O. Box 192 North Bonneville, Wa. 98639</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                                         |                                                                  |                                                                                                                              |                         |                              |
| 32. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>Rem/Crem.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | 33. DATE (Mo, Day, Yr)<br><b>9-22-1992</b>                                 |                                                                                                                                                                                                                                                                                                                                         | 34. CEMETERY/CREMATORY—NAME<br><b>Win-Quatt Crematory</b>                                                                                                                                                               |                                                                  | 35. LOCATION—CITY/TOWN, STATE<br><b>The Dalles, Oregon</b>                                                                   |                         |                              |
| 36. FURNERAL DIRECTOR SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | 37. NAME OF FACILITY<br><b>Anderson Funeral Home</b>                       |                                                                                                                                                                                                                                                                                                                                         | 38. ADDRESS OF FACILITY<br><b>1401 Belmont, Hood River, Or.</b>                                                                                                                                                         |                                                                  |                                                                                                                              |                         |                              |
| TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | TO BE COMPLETED ONLY BY MEDICAL EXAMINER OR CORONER                                                                                                                                                                     |                                                                  |                                                                                                                              |                         |                              |
| 39. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED.<br>SIGNATURE AND TITLE<br><i>[Signature]</i><br><b>Dr. David Dasso, White Salmon, Wa.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 43. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, MY OPINION OF DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED.<br>SIGNATURE AND TITLE<br><i>[Signature]</i><br><b>GARY M. OLSON</b> |                                                                  |                                                                                                                              |                         |                              |
| 40. DATE SIGNED (Mo., Day, Yr)<br><b>9-22-92</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | 41. HOUR OF DEATH (24 Hrs.)<br><b>2240</b>                                 |                                                                                                                                                                                                                                                                                                                                         | 44. DATE SIGNED (Mo., Day, Yr)<br><b>Dec 18 2 55 PM '92</b>                                                                                                                                                             |                                                                  | 45. HOUR OF DEATH (24 Hrs.)<br><b>12</b>                                                                                     |                         |                              |
| 42. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br><b>Dr. David Dasso, White Salmon, Wa.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 46. PRONOUNCED DEAD (Mo., Day, Yr)<br><b>Dec 18 2 55 PM '92</b>                                                                                                                                                         |                                                                  | 47. HOUR PRONOUNCED DEAD (24 Hrs.)<br><b>12</b>                                                                              |                         |                              |
| 48. NAME AND ADDRESS OF CERTIFIER—PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print)<br><b>Dr. Robert Wymore, 1790 May St., Hood River, Oregon 97031</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 49. MEDICAL EXAMINER OR CORONER FILE NUMBER<br><b>97031</b>                                                                                                                                                             |                                                                  |                                                                                                                              |                         |                              |
| 60. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH:<br>IMMEDIATE CAUSE (Final disease or condition resulting in death):<br><b>Myocardial Infarction</b><br>DO NOT ENTER THE MODE OF DYING, SUCH AS SUFFOCATION OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.<br>Sequitally list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST.<br>A. DUE TO, OR AS A CONSEQUENCE OF:<br>B. DUE TO, OR AS A CONSEQUENCE OF:<br>C. DUE TO, OR AS A CONSEQUENCE OF:<br>D. DUE TO, OR AS A CONSEQUENCE OF:<br><b>SKAMANIA CO WASH</b><br><b>Tennis Wymore</b><br><b>Dec 18 2 55 PM '92</b><br><b>AUDITOR</b><br><b>GARY M. OLSON</b> |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                  |                                                                                                                              |                         |                              |
| 61. OTHER SIGNIFICANT CONDITIONS—CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE<br><b>Natural Causes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 62. AUTOPSY? (Yes / No)<br><b>No</b>                                                                                                                                                                                    |                                                                  | 63. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? (Yes / No)<br><b>No</b>                                                |                         |                              |
| 64. ADD. BURIAL, HOME, UNDET., OR PENDING INVEST. (Specify)<br><b>Natural Causes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             | 65. INJURY DATE (Mo, Day, Yr)<br><b>Dec 18 1992</b>                        |                                                                                                                                                                                                                                                                                                                                         | 66. HOUR OF INJURY (24 Hrs.)<br><b>2240</b>                                                                                                                                                                             |                                                                  | 67. DESCRIBE HOW INJURY OCCURRED:<br><b>Natural Causes</b>                                                                   |                         |                              |
| 68. PLACE OF INJURY—AT HOME, FARM, STREET, FACTORY, OFFICE, BUS, ETC. (Specify)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             | 69. LOCATION—STREET OR RFD NO., CITY/TOWN, STATE<br><b>No</b>              |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                  |                                                                                                                              |                         |                              |
| 81. RECORD OF DEATH—CERTIFIED COPY<br>FOR DISTRIBUTION TO AGENCIES AND HANDS<br><b>115171</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                                            |                                                                                                                                                                                                                                                                                                                                         | 82. REGISTRAR SIGNATURE<br><i>[Signature]</i><br><b>Registered</b><br><b>Indexed, dir</b><br><b>Indirect</b><br><b>Filmed</b>                                                                                           |                                                                  | 83. DATE RECEIVED (Mo., Day, Yr)<br><b>SEP 22 1992</b>                                                                       |                         |                              |

DOH 110-003 (Rev. 7/81) (formerly DSH-15 2-180)

DOH 01-003 (7/89)

SEP 24 1992

Dr. Karen Stenquist  
Health District Office